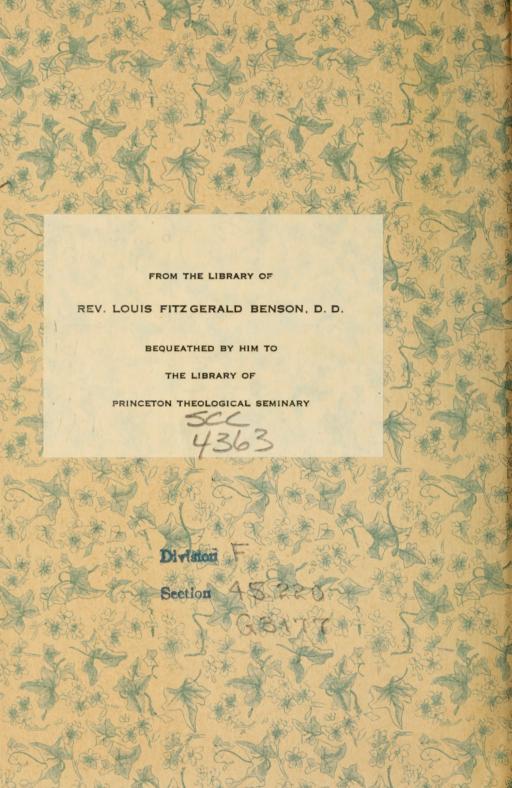
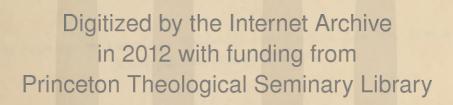
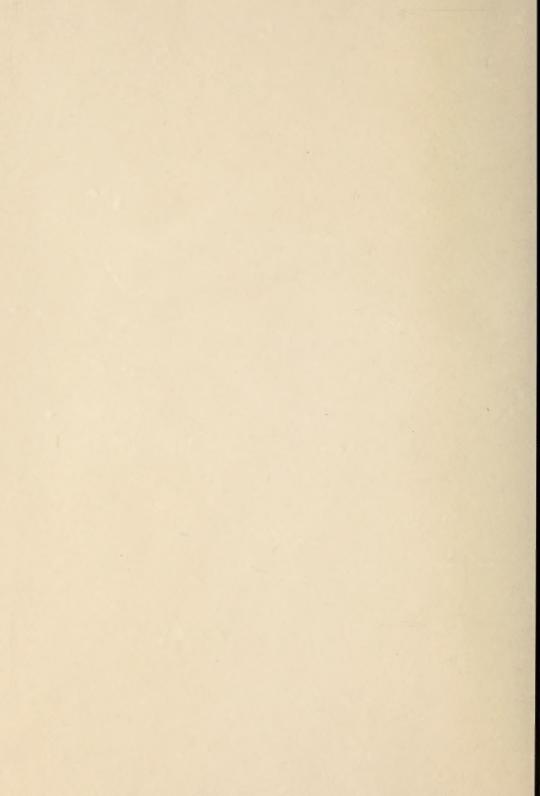
Brethren Tymnali











JUN 1 1933

THE

BRETHREN HYMNAL:

A COLLECTION OF

PSALMS, HYMNS, AND SPIRITUAL SONGS,

SUITED FOR

Song Service in Christian Worship, for Church Service, Social Meetings and Sunday Schools.

34 TH EDITION.

Compiled under Direction of the General Conference of the German Baptist

Brethren Church by the Committee.

"O come, let us sing unto the Lord; let us make a joyful noise to the Rock of our salvation. Serve the Lord with gladness: come before his presence with singing."

ELGIN, ILL.:
BRETHREN PUBLISHING HOUSE,
1901.

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1901

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DEDICATION.

Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts

TO THE LORD.

PREFACE.

Among the joys and pleasures of heaven will be the glorious song service of the redeemed. "And they sang a new song, . . . saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing." In this wonderful song of praise to the Redeemer of the world every creature in heaven, on the earth, and in the sea shall join in making a joyful noise unto "Him that sitteth upon the throne, and unto the Lamb."

Singing is heaven-born, and the oldest record we have of it is when the "morning stars sang together, and all the sons of God shouted for joy." There is no law regulating the harmony of sweet sounds but that comes from God. Every vocal chord in all the universe is tuned by the hand of the Divine Musician. No instrument constructed with all the perfection of human skill, be it ever so accurately made and delicately tuned, can compare with the perfect human voice in producing sweet melody and praise to God. So we follow the divine instruction and teach and admonish one another in psalms, and hymns, and spiritual songs, singing with grace in our hearts unto the Lord. The songs and hymns of the church are an important factor in her service, and this not only in her service of song, but also in the development of spirituality and in unifying the body of Christ. The hymns which our sainted fathers and mothers sang around the old hearthstone and in the church, and which we learned to lisp in our childhood days, have holy and sacred memories associated with them which form a strong bond of union among those of like precious faith.

In the revision of our hymn book the Committee have kept in mind this important fact and have retained as many as possible of these old, standard and sacred hymns endeared to the hearts of all those who love to sing the songs of Zion. In selecting new hymns care has been taken to secure only the very best to be had. In doing this a considerable sum of money was expended for copyrights, but it is believed that the money was well spent. A number of hymns that have become well known in the church by long use have been added to the collection. Some new hymns, written especially for this book, are included.

In adapting tunes to the hymns great care has been taken to select such tunes as will give the highest expression to the words, and are best suited to congregational singing. All the good old tunes, known to the compilers, sacred to the memories of the past, have found a place in the book. Some of these are the arrangements of Lowell Mason, from Gregorian chants, the most ancient form of church music extant. There is a beautiful simplicity in these tunes which renders their performance peculiarly appropriate to religious purposes. "It gives great additional interest to the performance of these tunes to know that they are derived from the songs of the earliest Christian worshipers, and it may be, from the very tunes sung by Paul and Silas in prison, or at the institution of the Lord's Supper." See Hamburg, Olmutz, etc.

All the tunes have been selected because of their sweetness of melody, simplicity of harmony and general musical worth. Every piece is a gem in itself, if thoroughly learned. A number of new pieces have been specially composed for this work.

Attention is called to the time signature, which consists of a figure with a small note underneath. The figure indicates the kind of measure and the small note, if a quarter note, indicates that a quarter is the pulse or beat note. If a dotted quarter note is used, it indicates that a dotted quarter is pulse or beat note.

The sentiment of the words always indicates how fast or slow a tune is to be sung. This implies careful study and practice, and good judgment.

Care has been exercised in the classification of the hymns, and attention has been given to the metrical as well as the topical arrangement. This feature of the work will commend itself to singers. Copious indices and a table of contents have been carefully prepared and will be appreciated by those who use the book.

The Committees now give to the church the results of their labor. The book is sent out with the fond hope that it will be acceptable to our beloved Brotherhood and that it may unify us in our song service, and also with the fervent prayer that this service may bring us all nearer to God, and that when our singing in this world shall end we may all join in the glad angel songs of all the redeemed singers at home.

D. L. MILLER,
I.. T. HOLSINGER,
H. B. BRUMBAUGH,

GEO. B. HOLSINGER,
J. HENRY SHOWALTER,
WILLIAM BEERY,

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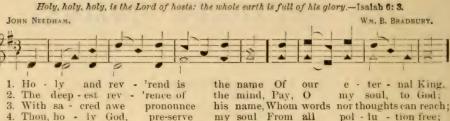
THE BRETHREN HYMNAL

Thy Gracious Power. C. M. D.

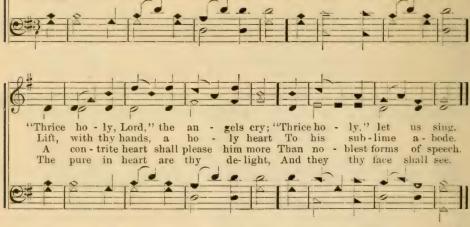
1



Peoria, C. M.







Omniscience and Omnipresence of God. Psa. 139: 7-10. C. M. 14

God is Love.-1 John 4: 8.

M.

- 1 In all my vast concerns with thee, In vain my soul would try To shun thy presence, Lord, or flee The notice of thine eye.
- 2 Thine all-surrounding sight surveys My rising and my rest, My public walks, my private ways, And secrets of my breast.
- 3 My thoughts lie open to the Lord Before they're formed within; And ere my lips pronounce the word, He knows the sense I mean.
- 4 O wondrous knowledge, deep and high! Where can a creature hide? Within thy circling arms I lie, Beset on every side.
- 5 So let thy grace surround me still, And like a bulwark prove, To guard my soul from every ill, Secured by sov'reign love. I. WATTS.

- 1 Come, ye that know and fear the Lord! And raise your souls above: Let ev'ry heart and voice accord To sing that-God is love.
- 2 This precious truth his Word declares And all his mercies prove; While Christ, th' atoning Lamb, appears To show that-God is love.
- 3 Behold, his loving-kindness waits For those who from him rove, Till mighty grace their hearts subdues To teach them-God is love.
- 4 The work begun is carried on By power from heav'n above; And ev'ry step, from first to last, Proclaims that-God is love.
- 5 In all his doctrines and commands, His counsels and designs-In ev'ry work his hands have framed, His love supremely shines.
- 6 O! may we all, while here below, This best of blessings prove, Till warmer hearts, in brighter worlds, Shall sing that God is love. GEO. BURDER.

(6)

5

Mosley. C. M.



(7)

7

(8)

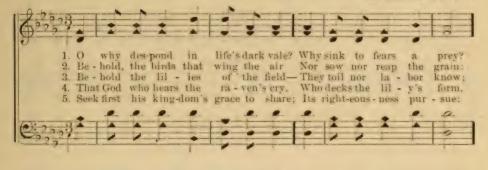
Belmont. C. M.



Blake. C. M.

Your Heavenly Father Feedeth Them .- Matt. 6: 25-34.

A. S. KIEFFER, by per.





Now we See through a Glass Darkly. Thy Judgments are a Great Deep 10 C. M. 111 Psa. 36 6. 1 tor. 13. 12.

- 1 God moves in a mysterious way His wonders to perform: He plants his footsteps in the sea, And rides upon the storm.
- 2 Deep in unfathomable mines Of never-failing skill, He treasures up his bright designs And works his sovereign will.
- 3 Ye fearful saints, fresh courage take; The clouds ve so much dread Are big with mercy, and shall break In blessings on your head.
- 4 Judge not the Lord by feeble sense, But trust him for his grace; Behind a frowning providence He hides a smiling face.
- 5 His purposes will ripen fast, Unfolding every hour: The bud may have a bitter taste, But sweet will be the flower. WM. COWPER.

- 1 Thy way, O God, is in the sea; Thy paths I cannot trace, Nor comprehend the mystery Of thine unbounded grace.
- 2 Here the dark vails of flesh and sense My captive soul surround; Mysterious deeps of providence My inward thoughts confound.
- 3 As through a glass I dimly see The wonders of thy love: How little do I know of thee, Or of the joys above!
- 4 Though but in part I know thy will, I bless thee for the sight; When will thy love the whole reveal In glory's clearer light?
- 5 In rapture shall I then survey Thy providence and grace. And spend an everlasting day In wonder, love and praise.

JOHN FAWCETT.

(9)

12

Caddo. C. M.



13

The Glory of God. C. H. M.







15

Saving Grace. L. M.

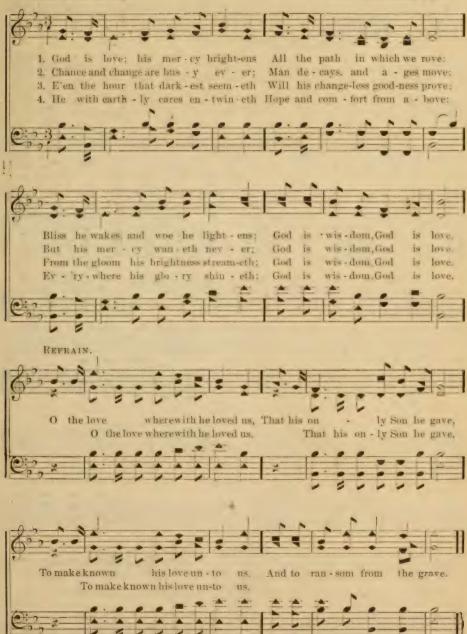


God is Love. Ss & 7s.

God is Love.-1 John 4: 8.

Sir John Bowring, 1825

J. HENRY SHOWALTER, by per.



18

The Wonderful Cost. 11s.



GOD-HIS BEING AND ATTRIBUTES.

The Wonderful Cost-Concluded.



19 There's a Wideness in God's Mercy. Ss & 7s.



Waynesville. 8s, 7s, 4s.



Praise the Lord! 8s & 7s D.



Hebron. L. M.







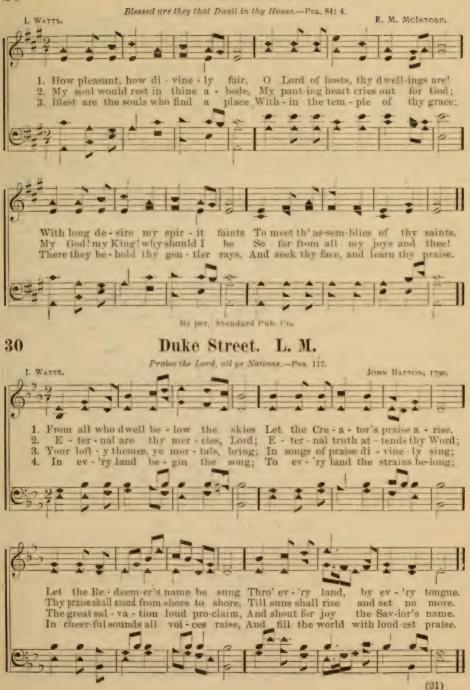
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Old Hundred. L. M.



Nauweta. L. M.

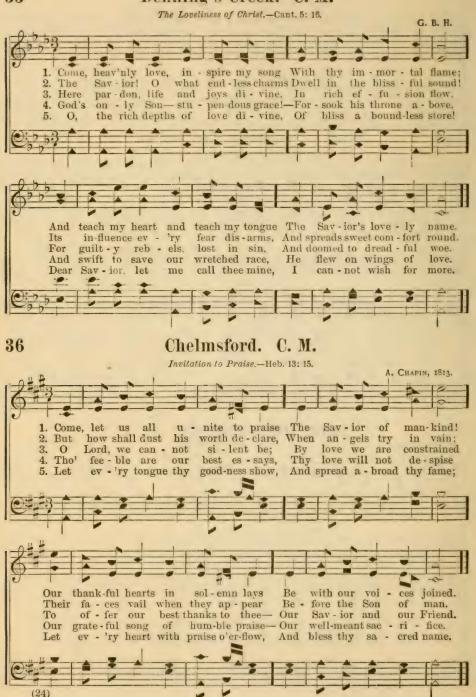


Loving-Kindness. L. M.





Denning's Creek. C. M.



The Precious Name of Jesus. C. M.



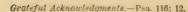
Holy Cross. C. M.

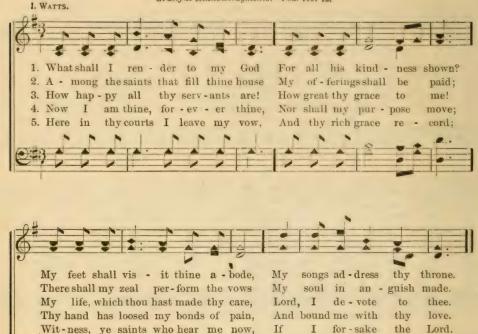


Marlow. C. M.



Mendota, C. M.





43 Let Us Go into the House of the Lord. C. M. | 44 1 How did my heart rejoice to hear

My friends devoutly say, In Zion let us all appear, And keep the solemn day.

2 I love her gates, I love the road; The church, adorned with grace, Stands like a palace built for God, To show his milder face.

3 Peace be within this sacred place, And joy a constant guest, With holy gifts and heavenly grace, Be her attendants blest.

4 My soul shall pray for Zion still, While life or breath remains: There my best friends, my kindred dwell, There God my Savior reigns. L WATTS.

Worthy is the Lamb. Rev. 5: 12

C. M.

- 1 Behold the glories of the Lamb, Amid his Father's throne; Prepare new honors for his name, And songs before unknown.
- 2 Let elders worship at his feet, The church adore around, With vials full of odors sweet, And harps of sweeter sound.
- 3 Those are the prayers of all the saints, And these the hymns they raise: Jesus is kind to our complaints, He loves to hear our praise.
- 4 Thou hast redeemed our souls with blood, Hast set the pris ners free-Hast made us kings and priests to God,

And we shall reign with thee.

1. WATTS.

Mason's Chant. C. M.



I'll Count My Blessings. C. M. D.





We're Marching to Zion. S. M.



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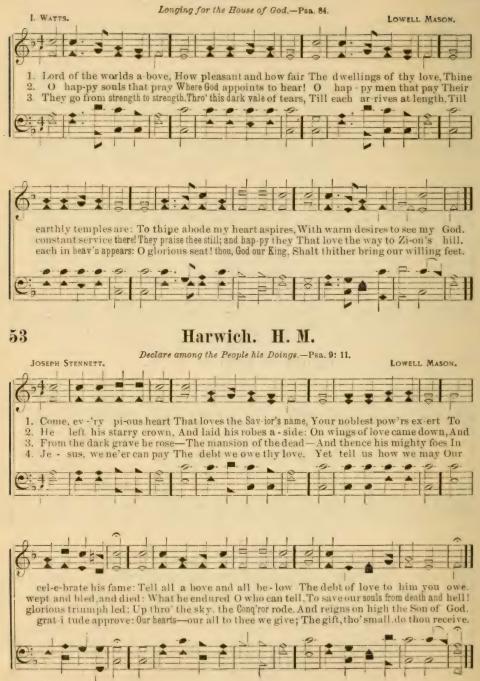
Car. S. M.





(34)

Zebulon. H. M.



Cookham. 7s.



55 Children of the Heavenly King. 7s.





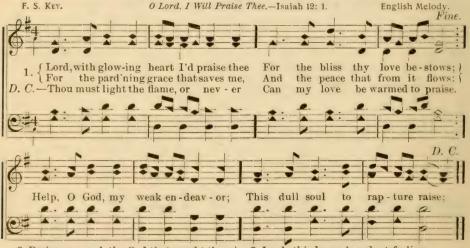


2 Here I raise my Ebenezer; Hither by thy help I'm come; And I hope, by thy good pleasure, Safely to arrive at home: Jesus sought me when a stranger, Wandering from the fold of God; He, to save my soul from danger,

Interposed his precious blood.

Daily I'm constrained to be!
Let that grace, Lord, like a fetter,
Bind my wandering heart to thee.
Prone to wander, Lord, I feel it;
Prone to leave the God I love—
Here's my heart, Lord, take and seal it,
Seal it for thy courts above.

Lord, With Glowing Heart. 8s & 7s D.



2 Praise, my soul, the God that sought thee, Wretched wand rer, far astray; Found thee lost, and kindly brought thee From the paths of death away:

Praise, with love's devoutest feeling,
Him who saw thy guilt-born fear,
And, the light of hope revealing,
Bade the blood-stained cross appear.

(36)

3 Lord, this bosom's ardent feeling
Vainly would my lips express:
Low before thy footstool kneeling,
Deign thy suppliant's prayer to bless;
Let thy grace, my soul's chief treasure,
Love's pure flame within me raise;
And since words can never measure,
Let my life show forth thy praise.

Bavaria. 8s & 7s D.



(37)

He is Precious. 8s & 7s D.



Heavenly Love. 7s & 6s D.

In Heavenly Love Abiding .- John 15: 4.



Lord, I Come to Thee. 7s & 5s.



The Throne of Grace. L. M.



Sessions. L. M.



68

In Thy Great Name. C. M.



C. M. | 69

- A Prayer for Liberty in Worship, 2 Cor. 3: 17. 1 O Lord, our languid souls inspire, For here we trust thou art: Send down a coal of heavenly fire
 - 2 Show us some tokens of thy love, Our fainting hope to raise; And pour thy blessing from above,

That we may render praise.

To warm each waiting heart.

- 3 Within these walls, let holy peace And love and concord dwell; Here give the troubled conscience ease, The wounded spirit heal.
- 4 The feeling heart, the melting eye, The humble mind bestow: And shine upon us from on high, To make our graces grow.
- 5 May we in faith receive thy Word, In faith present our prayers; And in the presence of our Lord Unbosom all our cares. JOHN NEWTON.

- Dependence Acknowledged. John 15: 5.
- C. M.
- 1 The saints appear to tread the courts Of their dear God below; Behold the multitude resorts To hear the trumpet blow.
- 2 Lord God! appear for our relief: What can we do alone? Come, Savior, banish unbelief, And take us for thine own.
- 3 Our eyes, O Lord, are unto thee, Assist us, Lord, we pray; O may thy Spirit present be, O Lord, thy power display.
- 4 Jesus, let us thy Gospel hear, Teach us to know thy voice; Make ev'ry stubborn sinner fear And all thy saints rejoice.
- 5 Come, Lord, nor let us be dismayed: Lord, hear thy people pray; And let thy mercy be displayed Among us here this day.

(44)

Triumph. C. M.



Purity. 7s.



Sabbath. 7s D.



75 We Come to Thy Temple, O Lord. 8s & 7s P.

We Come to Thy Temple, O Lord .- Micah 4: 2.

J. HENRY SHOWALTER, by yer. G. W. LYON. 1. We come to thy tem - ple, O Lord, This beau - ti - ful Sab - bath day, 2. Be with us at this sa - cred hour, one in our midst to As bless; 3. The les - sons we're learning while here If right-ly we keep in view, Ac - cept our de - vo - tions now, 4. Be with us a - gain, we im - plore, We meet as we've oft met be - fore, To learn of thy heav'n - ly way. Show forth thy great mer - cy just now, While we all our sins con - fess. Will teach us our du . ty to know, And help us be kind and Whilelow at thy dear mer - cv seat, faith we most hum - bly In REFRAIN. We come,..... we come,..... With hearts so glad and free; We come, we come, we come, we come, To learn, and to come, dear Lord, hon - or We come, we come, dear Lord, we come, Copyright, 1899, by J. Henry Showalter. (47)



Eventide.—Concluded.



79 **Dist**

Dismiss Us With Thy Blessing. L. M.



81

Dennis. S. M.



Ellijay. S. M.



(51)

Ionia. 8s, 7s, & 4s.



85 Keep Them from the Evil.-John 17: 15. 88, 78, & 48.

- 1 God of our salvation, hear us; Bless, O bless us, ere we go; When we join the world, be near us, Lest we cold and careless grow: Savior, keep us— Keep us safe from ev'ry foe.
- 2 May we live in view of heaven,
 Where we hope to see thy face;
 Save us from unhallowed leaven,
 All that might obscure thy grace;
 Keep us walking
 Each in his appointed place.
- 3 As our steps are drawing nearer
 To the place we call our home,
 May our view of heaven grow clearer,
 Hope more bright of joys to come;
 And, when dying,
 May thy presence cheer the gloom.
 Thos. Kelly.

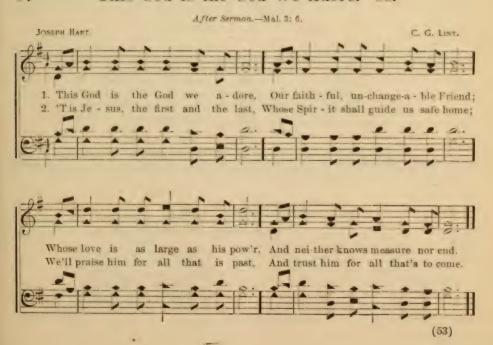
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Fellowship. 8s & 7s.

Apostolic Benediction. -2 Cor. 13: 14.



87 This God is the God We Adore. 8s.



Ellers. 10s.

Savior, Again .- Psalm 29: 11.



(Tune: Lenox. No. 164.)

H. M. | 90

89 A Prayer for Success. 2 Cor. 9: 6.

On what has now been sown,
Thy blessing, Lord, bestow;
The power is thine alone
To make it spring and grow;
Do thou the gracious harvest raise,
And thou alone shalt have the praise.

Closing Worship.
James 1: 17.

H. M.

To thee our wants are known,
From thee are all our powers;
Accept what is thine own,
And pardon what is ours.
Our praises, Lord, and prayers receive,
And to thy Word a blessing give.

John Newton.

Uxbridge. L. M.



(56)

Galilee. L. M.



St. Martin's. C. M.



1 Again the Lord of life and light Awakes the kindling ray, Unseals the evelids of the morn, And pours celestial day.

2 O, what a night was that which wrapped A sinful world in gloom!

O, what a sun which broke, this day, Triumphant from the tomb!

3 On this glad day, a brighter scene Of glory was displayed

By God's unbounded love, than when The universe was made.

4 He rose who hath the nations bought With pain and grief extreme:

'Twas great to speak the world from nought, 'Twas greater to redeem.

5 This day be grateful homage paid, And loud hosannas sung; Let gladness dwell in every heart,

And praise on every tongue. 6 Ten thousand joyful lips shall join To hail this welcome morn,

Which scatters blessings from above On nations yet unborn.

Mrs. ANNA L. BARBAULD, 1743-1825.

C. M.

A Present Rest .- Heb. 4: 3.

C. M.

1 To-day God bids the faithful rest, To-day he showers his grace; Seek ye my face, the Lord hath said; Lord, we will seek thy face.

2 Come, let us leave the things of earth, With God's assembly join; Lo, heaven descends to welcome man,

To taste the things divine!

3 We come, dear Savior, lo, we come, Lord of our life and soul!

We come diseased, and faint, and sick, Be pleased to make us whole.

4 We thirst and flee to thee, O Lord! Thou fountain-head of good! Filthy we come, and all unclean; O cleanse us in thy blood!

5 O may we please our God to-day, May that be all our care! Give. Lord, thy grace, lest evil thoughts Should mingle in our prayer.

6 Amid the assembly of thy saints Let us be faithful found: And let us join in humble prayer, And in thy praise abound.

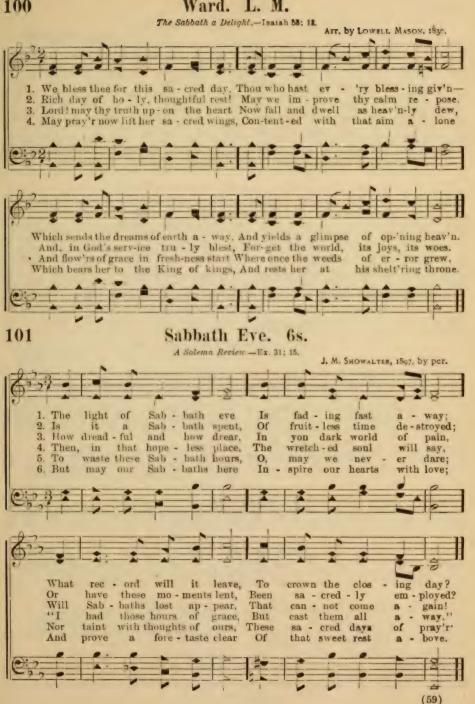
JNO. CENNICK, 1718-1755.

(57)

Harrisburg. C. M.



Ward, L. M.

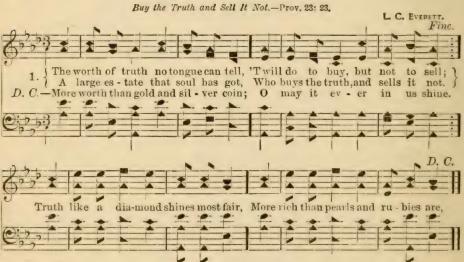


Josie. 7s.



103

Beaufort. L. M. D.



2 'T is truth that binds, and truth makes free, And sets the souls at liberty From sin and Satan's heavy chain, And then within the heart doth reign. They have a freedom then indeed, That doth all freedom else exceed; Freedom from guilt, freedom from woe, And never more shall bondage know.

3 O happy they, who in their youth Are brought to know and love the truth; For none but those whom truth makes free, Can e'er enjoy their liberty.
Truth, like a girdle let us wear, And always keep it clean and fair; And never let it once be told, That truth by us was ever sold.

(60)

By permission,

104

Ancil. L. M.



(61)

Notting Hill. C. M.



Blessed Bible. Ss & 7s D.



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(63)

109

Read the Bible. 8s & 7s D.

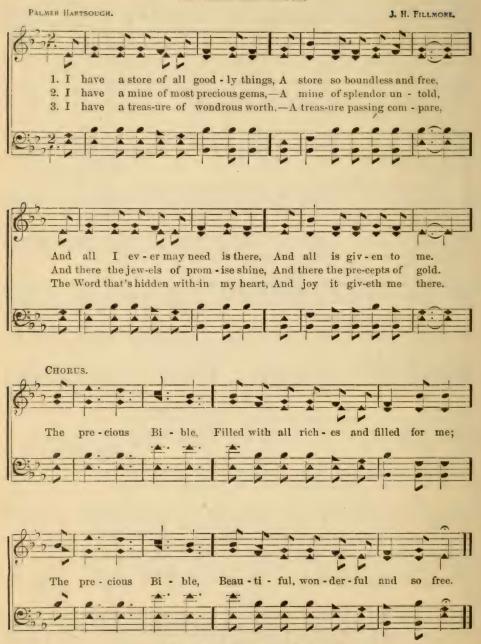


Treasure. Ss, 7s, 7s, 7s.



The Precious Bible.

The Precious Bible .- Psa. 103.



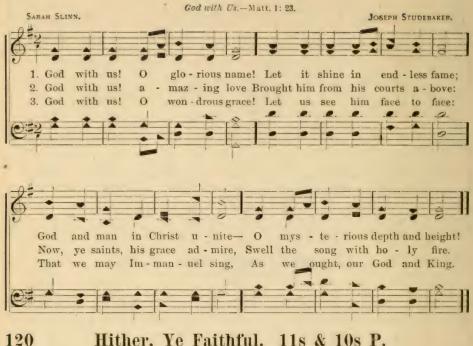


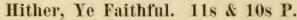
Antioch, C. M.



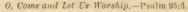


Flora. 7s.





(HENLEY.)





THE INCARNATION.

Hither, Ye Faithful.—Concluded.



121 Hail the Blest Morn. 11s & 10s.



122 Come, Thou Long-Expected Jesus. 8s & 7s D.

Christ, the Desire of All Nations .- Hag. 2: 7. JOSEPH HART. 1. Come, thou long - ex - pect - ed Je - sus, Born set thy peo - ple de · liv - er, Born a child, and yet From our fears and sins re-lease us, us find our rest in thee! to reign in us for - ev - er, Now thy gra-cious king-dom bring; Hope of Is-rael's strength and con - so - la - tion, all the earth thou art, By thine own e - ter - nal Spir - it Rule in all our hearts a - lone: Dear de - sire of ev - 'ry na - tion, Joy of ev - 'ry long-ing heart. By thine all - suf - fi - cient mer - it Raise us to thy glo-rious throne.

(74)

Herald Angels. 7s D.



The Silver Star.



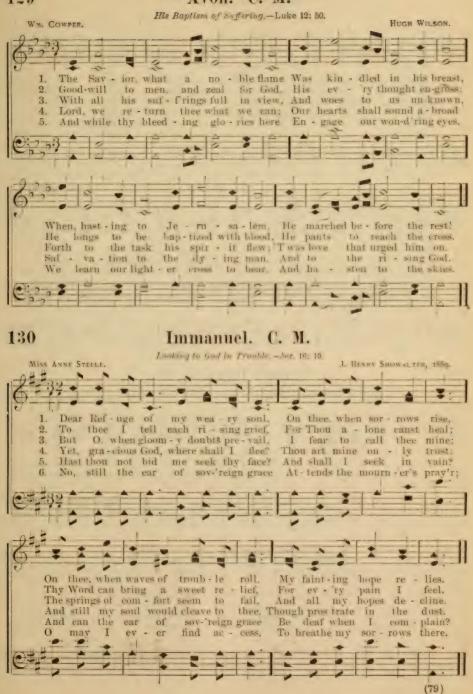
Forest. L. M.



Grace Church. L. M.



Avon. C. M.



Ortonville. C M.



Manoah. C. M.

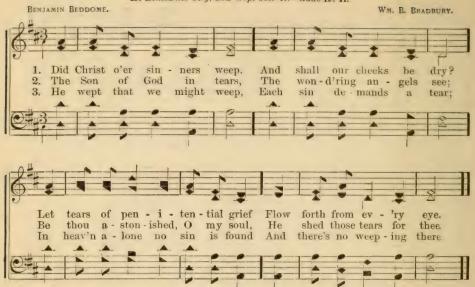


- 2 He came, not in his robe of wrath,
 With arm outstretched to slay;
 But on the darkening paths of earth,
 To pour celestial day—
 To guide in peace the wandering feet,
 The broken heart to bind.
 And hear ween the mainful cross
 - And bear upon the painful cross The sins of human kind.
- 3 And thou hast borne them, Savior meek,
 And therefore unto thee,
 In humbleness and gratitude,
 Our hearts shall offered be;
 Our contrite hearts, an offering, Lord,
 Which thou wilt not despise,
 Our souls, our bodies, all be thine,
 A living sacrifice!

(81)

Lottie. S. M.



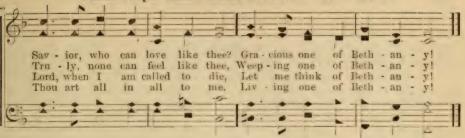


136 Jesus Wept! Those Tears are Over. 8s, 7s, 7s, 7s.



HIS NAMES AND CHARACTERS.

Jesus Wept! Those Tears are Over.-Concluded.



137

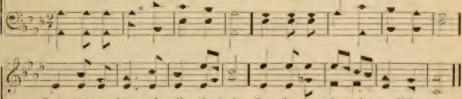
Archdale, L. M.

H. K. WHITE.

GIO. M. MONROI.



- When marshaled on the night-ly plain, The glit-t'ring host be stud the sky,
 Hark! hark! to God the cho-rus breaks, From ev-'ry host, from ev-'ry gem;
- 3. Once on the ra ging seas I rode. The storm was loud, the night was dark.
- 4. Deep hor-ror then my vi tals froze, Death-struck, I ceased the tide to stem,
- 5. It was my guide, my light, my all, It bade my dark fore-bod-ings cease,
 6. Now safe-ly moored—my per-ils o'er, I'll sing, first in night's di ; a dem.



One star a - lone, of all the train, Can fix the sin-ner's wan-d'ring eye. But one a - lone, the Sav - ior, speaks — It is the Star of Beth - le - hem. The o-cean yawned and rude - ly blowed The wind that tossed my found ring bark. When snd-den - ly a star a - rose — It was the Star of Beth - le - hem. And thro' the storm and dan-ger's thrall, It led me to the port of peace. For - ey - er and for ey - er - more, The Star—the Star of Beth - le - hem.



138

The Way of Holiness. Isanah 35: 8.

- L. M.
- 1 Jesus, my all, to heaven is gone, He whom I fix my hopes upon; His track I see, and I'll pursue The narrow way till him I view.
- 2 The way the holy prophets went, The way that leads from banishment; The King's highway of holiness, I'll go, for all his paths are peace.
- 3 This is the way I long had sought, And mourned because I found it not; My grief a burden long had been, Oppressed with unbelief and sin.

- 4 The more I strove against their power, I sinned and stumbled but the more; Till late I heard my Savior say. "Come hither, soul, I am the way."
- 5 Lo! glad I come, and thou, blest Lamb, Shalt take me to thee, as I am: Nothing but sin I thee can give; Nothing but love shall I receive.
- 6 Then will I tell to sinners round, What a dear Savior I have found; I'll point to thy redeeming blood, And say, "Behold the way to God."

JOHN CENNICK.

139 Jesus! the Very Thought is Sweet. L. M.



- 2 O, happy bond that seals my vows
 To him who merits all my love!
 Let cheerful anthems fill the house,
 While to his altar now I move,
- 3 'Tis done—the great transaction's done; I am my Lord's, and he is mine; He drew me, and I followed on, Charmed to confess the voice divine. (84)
- 4 Now rest, my long-divided heart!
 Fixed on this blissful center, rest;
 Here have I found a nobler part,
 Here heavenly pleasures fill my breast.
- 5 High Heaven, that hears the solemn vow, That vow renewed, shall daily hear, Till, in life's latest hour, I bow, And bless in death a bond so dear.

Remember Me. C. M.



(86)

Edwards. C. M.

Behold the Lamb .- John 1: 29.



Rock of Ages. 7s.



1443

(Tune: "Rock of Ages.")

Be Merciful unto Us and Bless Us.-Psa 67: 1.

- 1 God of mercy. God of grace, Show the brightness of thy face, Shine upon us, Savior, shine, Fill thy church with light divine; And thy saving health extend Unto earth's remotest end.
- 2 Let the people praise thee. Lord; Be by all that live adored; Let the nations shout and sing Glory to their Savior King; At thy feet their tribute pay, And thy holy will obey.
- 3 Let the people praise thee, Lord, Earth shall then her fruits afford, God to man his blessing give; Man to God devoted live; All below and all above, One in joy, and light, and love.

R. F. LYTE, 1834.

Garrison, S. M.



146 When We Stand Before the Throne. 7s.

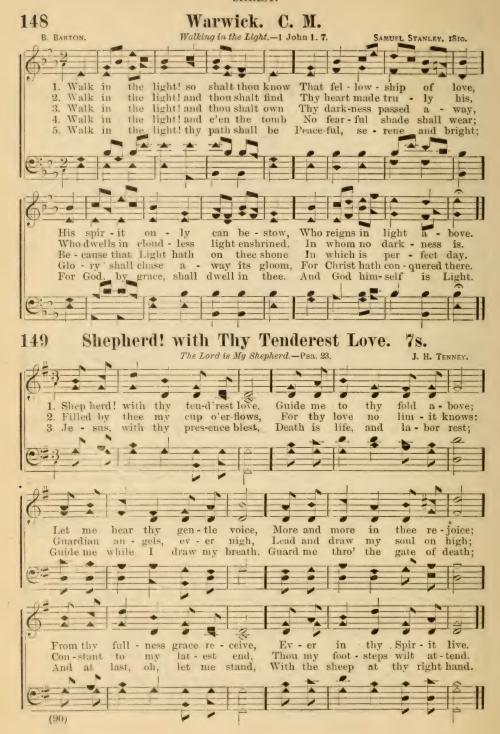


- 2 When the praise of heaven we hear, Loud as thunder to the ear, Loud as many waters' noise, Sweet as harps' melodious voice, Then, Lord, shall we fully know— Not till then—how much we owe.
- 3 Even on earth, as through a glass, Darkly, let thy glory pass; Make forgiveness feel so sweet, Make thy Spirit's help so meet; Even on earth, Lord, make us know Something of how much we owe.

(88)

Martyn. 7s D.





150 One There Is Above All Others. Ss & 7s.



Dawning. 8s & 7s D.



De Fleury. 8s D.



Mendebras. 7s & 6s D.



Higher Than I. 11s.

Lead Me to the Rock that is Higher than I .- Psa. 61: 2.



The Lily of the Valley.



Olive's Brow. L. M.



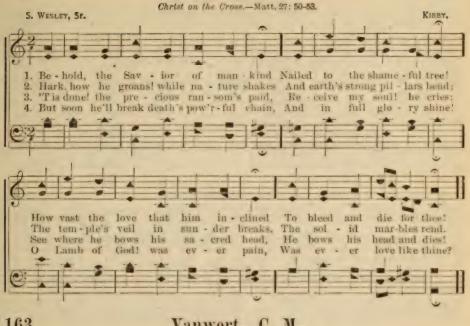
At the Cross. C. M.



He loves me, he loves me, He loves me this I know; He gave himself to die for me, Because he loves me so.

(100)

Coleshill. C. M.



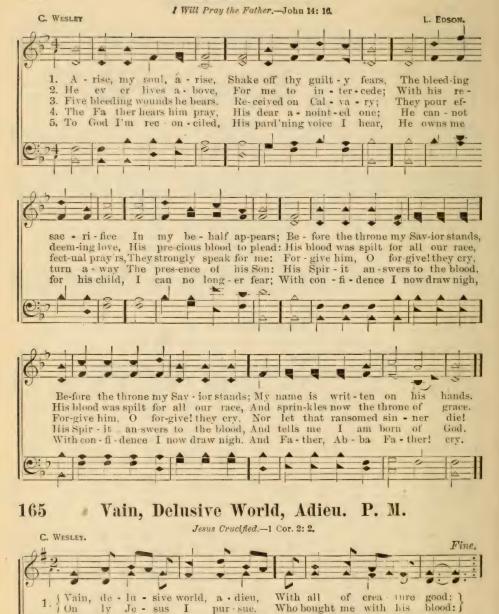
163

Vanwert. C. M.

Come, See the Place Where the Lord Lay. - Matt. 28: 6.



Lenox. H. M.



I know.

And Je - sus cru - ci - fied.

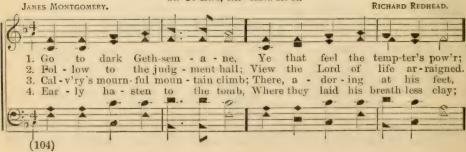
(102)

Je - sus will



Sacred Crown. 7s & 6s.





Gethsemane. - Concluded.

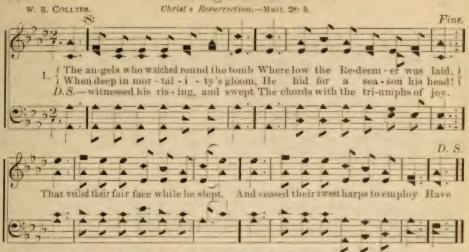


The Prayer of Gethsemane.





Clarington. 8s D.



2 Ye saints, who once languished below. But long since have entered your rest, I pant to be glorified too.

To lean on Immanuel's breast!
The grave in which Jesus was laid,
Has buried my guilt and my fears,
And while I contemplate its shade,

The light of his presence appears.

3 O sweet is the season of rest,
When life's weary journey is done:
The blush that spreads over its west—
The last lingering ray of its sun!

Though dreary the empire of night,
I soon shall emerge from its gloom,
And see immortality's light
Arise from the shades of the tomb.

4 Then welcome the last rending sigh, When these aching heartstrings shall break; When death shall extinguish these eyes, And moisten with dew the pale cheek:

No terror the prospect begets, I am not mortality's slave:

The sunbeam of life, as it sets.

Paints a rainbow of peace on the grave.

172

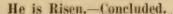
Martyn. 7s D.



He is Risen. Ss & 7s D.



HIS RESURRECTION AND GLORY.





Angels Rolled the Stone Away. 11s.



Sing Praise! the Tomb is Void. 6s D.



Ingham. L. M.

The Reign of Christ Glorious .- Isaiah 35.



Watchman. 7s D.



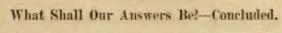
Zion. 8s. 7s & 4s.





What Shall Our Answers Be? 7s D.







185 Are You Ready for the Judgment? 8s & 7s D.



THE JUDGMENT.

Are You Ready for the Judgment?-Concluded.



At the Savior's Right Hand. 12s.



. 188

Lo! He Comes. Ss, 7s & 4s.



(121)

Harmony Grove. L. M.





Give. C. M.

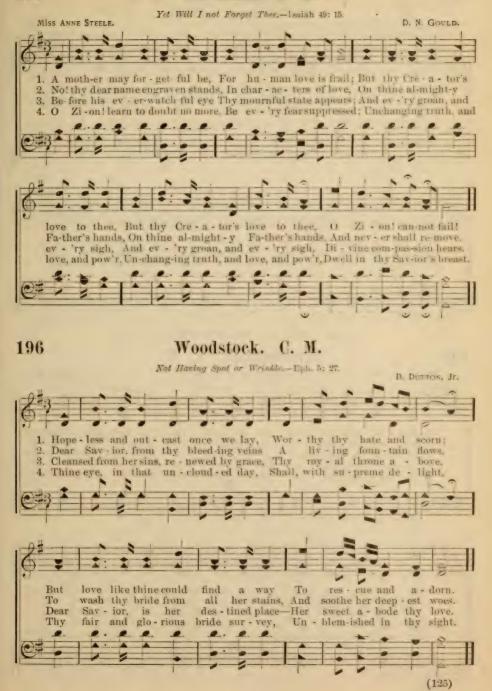


194

Elizabethtown. C. M.

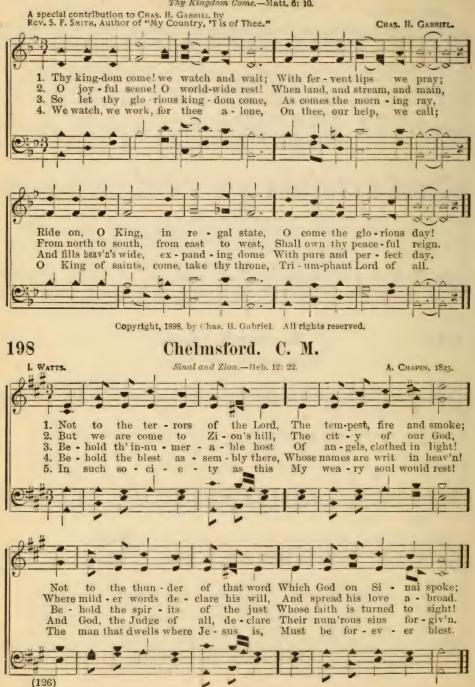


Woodland. C. M.



Thy Kingdom Come: C. M.

Thy Kingdom Come .- Matt. 6: 10.





Bealoth. S. M. D.



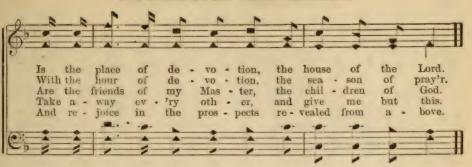


The House of the Lord: 12s.



ITS CHARACTER AND PRIVILEGES.

The House of the Lord .- Concluded.



208

Happy Zion. 8s, 7s & 4s.



Greenland. 7s & 6s D.





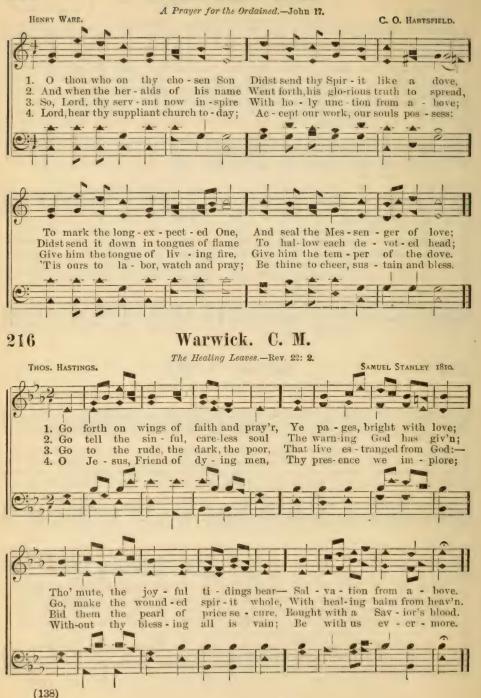
Rockingham. L. M.



Berget. L. M.



Pine Mills. L. M.





Alvord. S. M.



Olmutz. S. M.



(141)

Forth to the Harvest. 12s & 9s.

Go Ye also into the Vineyard, etc.-Matt. 20: 4.



Rescue the Perishing. 11s & 10s.



225 Hark! The Voice of Jesus Calling. 8s & 7s D.

For They are White Already to Harvest .- John 4: 35. DANIEL MARCH. GEO. B. HOLSINGER. of Je - sus call - ing-"Who will go and work to - day? Hark! the voice you can - not cross the o - cean, And the hea - then lands ex - plore, of men are dy - ing, And the Mas - ter calls for you, Fields are white, the har - vest wait - ing - Who will bear the sheaves a - way?" You can find the hea-then near - er, You can help them at your door; Let none hear you i - dly say - ing, "There is noth - ing I can do." Loud and long the Mas - ter call - eth, Rich re - ward he of - fers free: you can - not speak like an - gels, If you can - not preach like Paul, Glad - ly take the task he gives you, Let his work your pleas- ure be; O Lord: send me?" Who will an - swer, glad - ly say - ing, "Here am I, You can tell the love of Je - sus, You can say he died for all. An - swer quick - ly when he call - eth, "Here am I, O Lord: send me."

Copyright, 1901, by Geo. B. Holsinger.

(144)

226 Ho! Reapers of Life's Harvest. 7s & 6s D.



Onward, Men of Heaven. 8s & 7s D.



1 Bold in speech and bold in action, Be forever! Time will test,

Of the free-souled and the slavish. Which fulfills life's mission best.

Be thou like the noble ancients— Scorn the threat that bids thee fear. Speak! no matter what betide thee;

Let them strike, but make them hear. (146)

2 Be thou like the great apostle—Be thou like heroic Paul;
If a true thought seek expression,
Speak it boldly! speak it all!
Face thy foes and thine accusers;
Scorn the prison, rack or rod!
And if thou hast truth to utter,
Speak! and leave the rest to God.

229 From Greenland's Icy Mountains. 7s & 6s D.



(148)

Proclamation. 8s P.

The Royal Proclamation,-Psa, 72

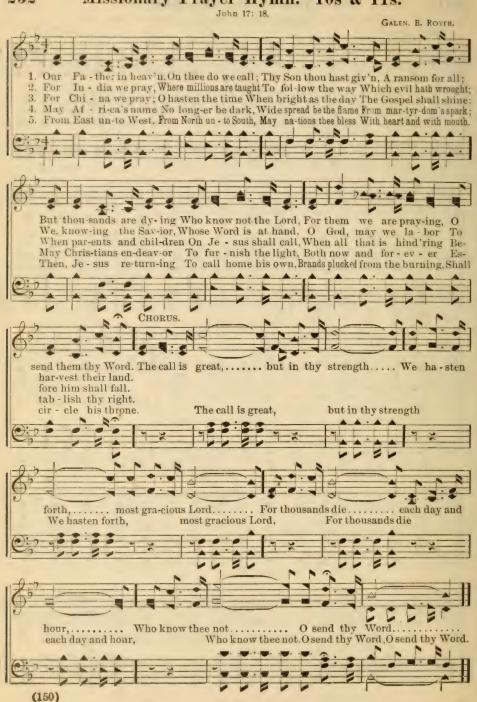


231

Oh, Where are the Reapers?



Missionary Prayer Hymn. 10s & 11s.



Who Will Answer the Call?



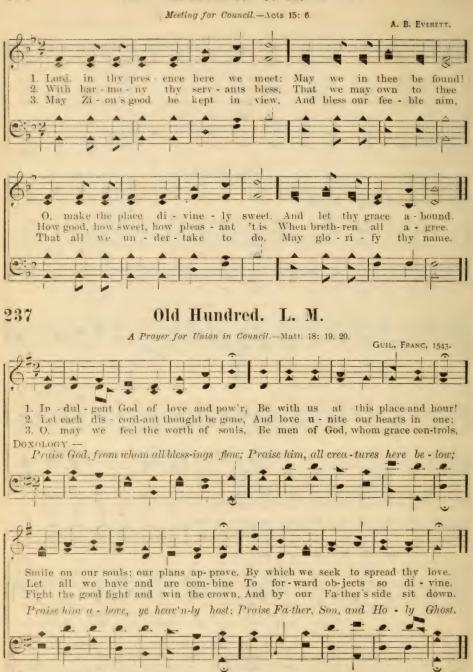
Gather Them Into the Fold.



The Lord of the Harvest Calls.



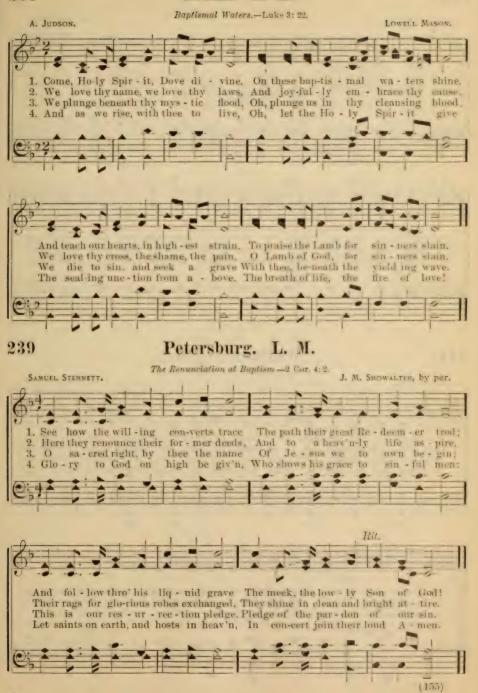
Ashville. C. M.



The Doxology to be used only when requested by the minister.

(154)

Ernan. L. M.



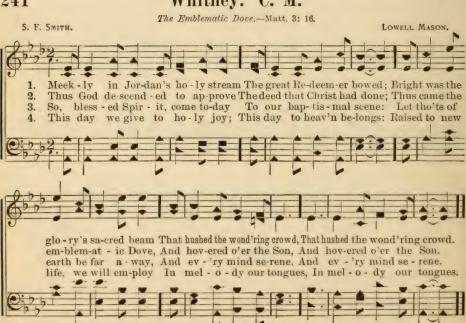
Helen. C. M.



241

(156)

Whitney. C. M.



St. Peter. C. M.



Alvan. 8s, 7s & 4s.



Bridgewater. 8s.



(160)

Lowly Service. L. M.



By permission.

Dundee. C. M.



(161)

252

Love Makes Humble Service Sweet.



Cowper. L. M.



Manoah. C. M.



256 Christ's Compassion.—Isa. 53: 5. C. M.

- 1 How condescending and how kind Was God's eternal Son! Our misery reached his heavenly mind, And pity brought him down.
- 2 When justice, by our sins provoked, Drew forth its dreadful sword, He gave his soul up to the stroke Without a murmuring word.
- 3 He sank beneath our heavy woes, To raise us to his throne; There's ne'er a gift his hand bestows But cost his heart a groan.
- 4 This was compassion like a God, That though the Savior knew The price of pardon was his blood His pity ne'er withdrew.
- 5 Now, though he reigns exalted high, His love is still as great: Well he remembers Calvary, Nor lets his saints forget.

6 Here let our hearts begin to melt, While we his death record, And with our joy for pardoned guilt, Mourn that we pierced the Lord.

257 Love is the Fulfilling of the Law. C. M.

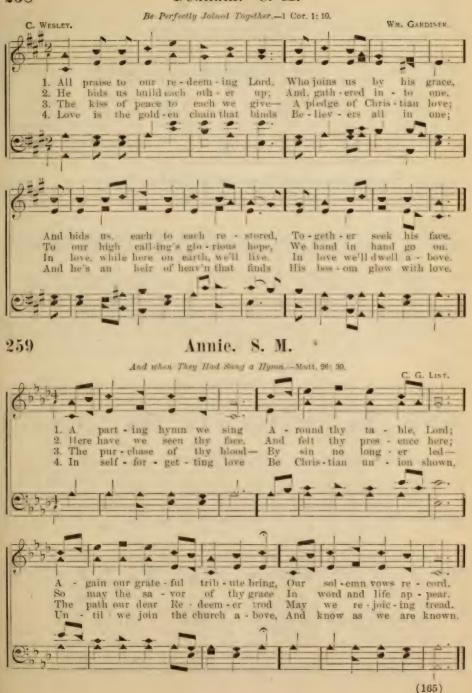
- 1 Ye followers of the Prince of Peace, Who round his table draw, Remember what his spirit was, What his peculiar law.
- 2 The love which all his bosom filled Did all his actions guide; Inspired by love, he lived and taught; Inspired by love, he died.
- 3 Let each the sacred law fulfill; Like his be every mind; Be every temper formed by love, And every action kind.
- 4 Let none who call themselves his friends
 Disgrace the honored name,
 But by a near resemblance prove
 The title which they claim.

-BIRMINGHAM.

I. WATTS.

(164)

Dedham. C. M.



Endor. P. M.



Molucca.—Concluded.



Bread of Heaven. 7s.



Praise. C. M.

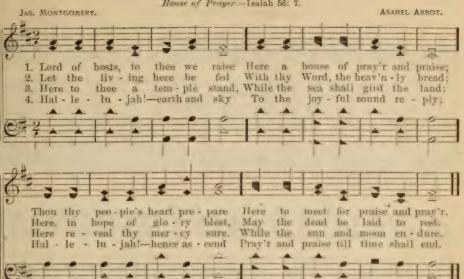


Sessions. L. M.



Prayer. 7s.

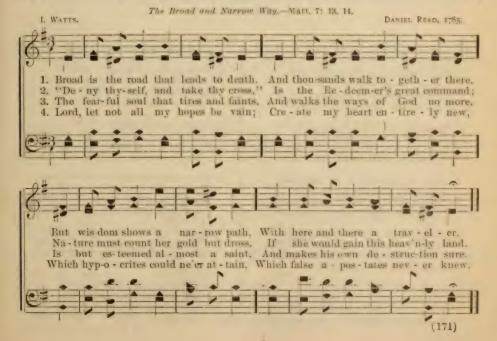
House of Prayer .- Isaiah 56: 7.



THE GOSPEL.

270

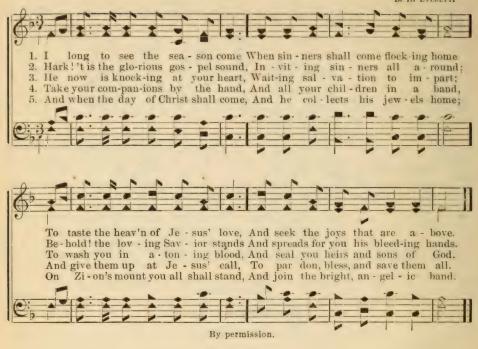
Windham. L. M.



Bettever's Chant. L. M.

Invitation to Sinners .- Isuiah 55: 1.

B. H. EVERETT.



272 Come, for all Things are Now Ready.—Luke 14: 17

L. M. 1273

Come unto Me .- Matt. 11: 28. L. M.

- 1 Come, sinners, to the gospel feast, Let every soul be Jesus' guest, Ye need not one be left behind. For God has bidden all mankind.
- 2 Since our dear Lord to you doth call, The invitation is to all: Come all the world, come, sinner, thou, All things in Christ are ready now.
- 3 Come, all ye souls by sin oppressed, Ye restless wanderers after rest! Ye poor and maimed, and halt and blind, In Christ a hearty welcome find.
- 4 The message from the Lord receive, Ye all may come to Christ and live, O let his love your hearts constrain, Nor suffer him to die in vain.
- 5 His love is mighty to compel, His conquering love consent to feel: Yield to his love's redeeming power, And strive against your God no more. C. Wesley.

- 1 With tearful eyes I look around, Life seems a dark and stormy sea; Yet, 'midst the gloom I hear a sound, A heavenly whisper, "Come to me."
- 2 It tells me of a place of rest—
 It tells me where my soul may flee;
 O! to the weary, faint, oppressed,
 How sweet the bidding, "Come to me."
- 3 When nature shudders, loth to part From all I love, enjoy, and see; When a faint chill steals o'er my heart, A sweet voice utters, "Come to me."
- 4 Come. for all else must fail and die; Earth is no resting place for thee; Heavenward direct thy weeping eye, I am thy portion, "Come to me."
- 5 O voice of mercy! voice of love!
 In conflict, grief, and agony,
 Support me, cheer me from above!
 And gently whisper, "Come to me."

 Miss Charlotte Elliott, 1835.

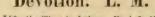
(172)

274

Oh, Why Not To-night? L. M. P.



Devotion. L. M.





277 Behold a Stranger at the Door. L. M.



Spring. C. M.



Belmont. C. M.



(177)

Shawmut. S. M.

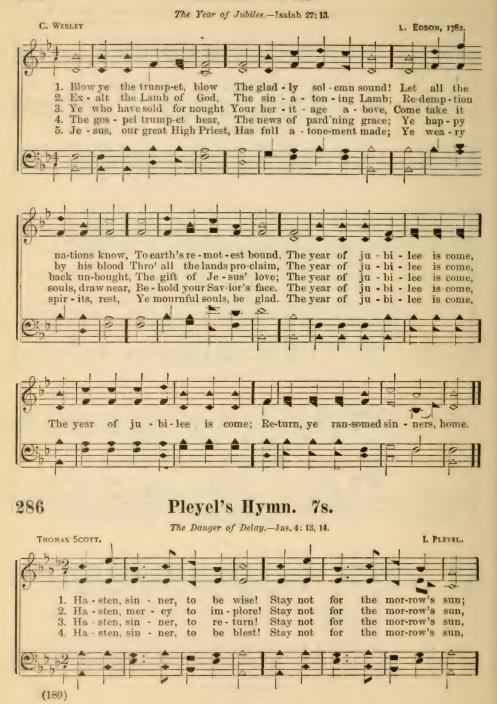


284

Only Trust Him. C. M.



Lenox. H. M.





Come, Ye Sinners. Ss, 7s & 4s.



INVITATION AND WARNING.

(Tune: COME, YE SINNERS. No. 288.)

289 Glad Tidings .- Acts 13:32. 88,78 & 4.

- 1 Sinners, will you scorn the message Sent in mercy from above? Every sentence—O how tender! Every line is full of love: Listen to it. Every line is full of love.
- 2 Hear the heralds of the Gospel,
 News from Zion's King proclaim,
 To each rebel sinner—"Pardon,
 Free forgiveness in his name:"
 How important!
 Free forgiveness in his name!
- 3 Tempted souls, they bring you succor: Fearful hearts, they quell your fears, And with news of consolation, Chase away the falling tears; Tender heralds— Chase away the falling tears.
- 4 False professors, groveling worldlings, Callous hearers of the Word, While the messengers address you, Take the warnings they afford; We entreat you, Take the warnings they afford.

J. ALLEN.

290 0 Turn Ye, 0 Turn Ye. 11s.



Ye Must be Born Again.



INVITATION AND WARNING.

Ye Must be Born Again.—Concluded.



(185)

293 Delay Not, O Sinner, Draw Near. 11s.



294

Come Unto Me. 11s & 10s P.



295 When the Harvest is Past. 12s & 8s.



Go Not Away Unsaved.



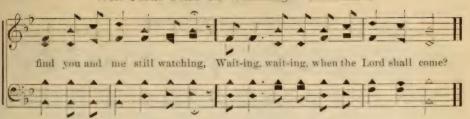
297 Will Jesus Find Us Watching? Blessed are those servants whom the Lord, when he cometh, shall find watching.-Luke 12: 37. FANNY J. CROSBY. W. H. DOANE, by per, 1. When Je - sus comes to re - ward his serv-ants, Wheth - er it be 2. If at the dawn of the ear - ly morn ing, He shall call us 3. Have we been true to the trust he left us? Do seek 4. Bless - ed are those whom the Lord finds watch-ing; In his glo - rv Faith - ful to him will he find night, watching, noon or the Lord by one, When to we re - store tal - ents. one our do our best? If our hearts there is naught con - demns us If shall come the dawn they shall share: he With our lamps all trimmed and bright? Will he an - swer thee, "Well done"? can are glo - rious rest. We shall have a watch - ing there? broth-er? Read - y for the soul's bright home? Say, will he

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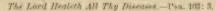
(190)

INVITATION AND WARNING.

Will Jesus Find Us Watching?-Concluded.



Come, Ye Disconsolate. 11s & 10s. P. M.





Flee the Danger.



Why Do You Wait?

Arise, He Calleth Thee .- Mark 10: 49.



(193)

301

Shall I Let Him In?



302 1 Am Resolved No Longer to Linger.



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(195)



Devotion. L. M.

Pleuding for Pardon .- Psa. 51. I. WATTS. O Lord! show pit - y and for give, Let a re - pent-ing sin-ner live;
 My crimes are great, but do n't sur-pass The pow'r and 3. O! wash my soul from ev - 'ry sin, And make my guilt-y conscience clean,
 My lips with shame my sins con-less, A-gainst thy law, a-gainst thy grace; Yet save a trem bling sin . ner Lord, Whose hopes, still hov'ring round thy Word, Are not thy mer-cies large and free? May not a sin-ner trust in thee? Great God! thy na - ture hath no bound; So let thy pard ning love be found. Here on my breast the bur-den lies, And past of-fenses pain my eyes. Lord, should thy judg-ment grow servere, I am condemned, but thou art clear. Would light on some sweet prom-ise there, Some sure sup-port a -gainst de-spair. Supplication. L. M. I Acknowledge My Transgression. -Psa 51: 3. I. WATTS. SAMUEL L. BRUMBAUGH. 1. O thou who hear'st when sin - ners cry! Tho' all my crimes be fore thee lie, 2. Cre - ate my na - ture pure with - in, And form my soul a - verse to sin: 3. Tho' I have grieved thy Spir - it, Lord, Thy help and com - fort still af - ford; bro-ken heart, my God, my King, Is all the sac - ri - fice I bring, Be-hold them not with an - gry look. But blot their mem-'ry from thy book. Let thy good Spir-it ne'er de-part, Nor hide thy pres - ence from my heart. And let a wretch come near thy throne, To plead the mer - its of thy Son. The God of grace will ne'er de-spise A bro - ken heart for sac - ri - fice. Used by permission of J. Henry Showalter. (197)

Ogden. C. M.





Siloam. C. M.



Beside the Gospel Pool. S. M.

The Pool of Bethesda .- John 5: 2.



Seymour. 7s.



Olivet. L. M.



- 1 O love, beyond conception great.

 That formed the vast, stupendous plan,
 Where all divine perfections meet
 To reconcile rebellious man.
- 2 There wisdom shines in fullest blaze And justice all her right maintains— Astonished angels stoop to gaze. While mercy o'er the guilty reigns.
- 3 Yes, mercy reigns, and justice too; In Christ they both harmonious meet; He paid to justice all her due; And now he fills the mercy seat.
- 1 The righteousness, the atoning blood Of Jesus, is the way to God; O may we then no longer stray, But come to Christ, the good old way.
- 2 The prophets and apostles too, Pursued this path white here below; We therefore will without dismay Thus walk in Christ, the good old way.
- 3 With faith and love and holy care. In this dear way I'll persevere: And when I die, triumphant say, This is the right, the good old way.

(203)

Anchor. L. M.



Cleansing Fountain. C. M. D.





Fountain. C. M.

324 Salvation (mly in Christ .- Acts 4: 12 C. F. ALEXANDER. When wounded sore, the strick en soul Lies bleeding and un - bound, sor-row swells the la-den breast, And tears of an -guish flow, One pen - i tenee has wept in vain Be - cause of some dark spot. Je - sus' blood that wash-es white, This hand that brings re - lief; One This up thy bleed-ing hand, O Lord, Un - seal that cleansing We 5. Lift on - ly hand, a pierc-ed hand. Can salve the sinner's wound, Can salve the sin-ser's wound. on - ly heart, a bro ken heart, Can feel the sur ner's woe. Can feel the sin-ner's woe. on - ly stream, a stream of blood Can wash a-way the blot. Can wash a-way the blot. heart that's tembed with all our joys, And feel-eth for our grief, And feel eth for our grief. have no shel-ter from our sm But in thy wounded side, But in thy wounded side. St. Nicholas. C. M. I Looked and there was Nous to Help -I saigh 63: 5. I. WATTS. Dr. HAVERGAL. gulf of dark de - spair, We wretched sin - ners lav, Plunged in a pity-ing eyes the Prince of Peace Be - held our help-less grief; Down from the shin-ing seats a - bove. With joy -ful haste he fled;
O for this love let rocks and hills Their last-ing si-lence break, jovs; Strike all your barps of gold; An gels, as - sist our might - y

With - out one cheer-ing beam of hope. ()r spark of glim-m'ring day. saw, and (O a - maz - ing love!) He came to our re - lief. En - tered the grave in mor - tal flesh, And dwelt a - mong the dead. all har - mo-nious hu - man tongues The Sav-ior's prais - es speak. But when you raise your high - est His love can ne'er be notes, told.

(207)

Song of Deliverance. P. M.



Sweet Peace, the Gift of God's Love.





By permission.

(210)

Father, Forsake Us Not. C. M. D.

At Evening there shall be Light .- Zach. 14: 7.



(212)

Be With Me, Lord. L. M.



Wait, My Soul, Upon the Lord. 7s.



How Firm a Foundation. 11s.



Living Fire. L. M.



(215)

(216)

New Hundred. C. M.





2 Ever present, 'ruest Friend,
Ever near thine aid to lend,
Leave us not to doubt and fear,
Groping on in darkness drear;
When the storms er raging sore,
Hearts grow faint, and hopes give o'er,
Whisper softly, "Wanderer, come!
Follow me, I'll guide thee home,"

3 When our days of toil shall cease, Waiting still for sweet release. Nothing left but heaven and prayer, Trusting that our names are there; Wading deep the dismal flood, Pleading naught but Jesus' blood, Whisper softly, "Wanderer, come! Follow me, I'll guide thee home." (217)

343 Breathe Upon Us, Holy Spirit. 8s & 7s D.



1 Come, descend. O heavenly Spirit!
Fan each spark into a flame;
Blessings let us now inherit,
Blessings that we cannot name;
Whilst hosannas we are singing,
May our hearts in rapture move—
Feel new grace in them still springing,
Breathe the air of purest love.

2 Let us sail in grace's ocean.

2 Let us sail in grace's ocean.
Float on that unbounded sea,
Guided into pure devotion,
Kept from paths of error free;
(218)

3 Keep us, Lord, still in communion,
Daily nearer drawn to thee,
Sinking in the sweetest union
Of that heartfelt mystery.
Keep us safe from each delusion,
Well protected from all harms;
Free from sin and all confusion,
Circle us within thine arms.

Leesville. L. M.



347

Kentucky. S. M.



Love Divine. L. M.



(221)

351

(222)

When I am Glorified. L. M. D.



Elkhart. C. M.

Thou Hast Delivered my Soul .- Psa. 116: 8.



353 The Rivers shall not overflow Thee. C. M. |

1 Affliction is a stormy deep,
Where wave resounds to wave:
Though o'er our heads the billows roll,
We know the Lord can save.

- 2 When darkness and when sorrows rose, And pressed on every side. The Lord hath still sustained our steps And still hath been our guide.
- 3 Perhaps before the morning dawn, He will restore our peace; For he who bade the tempest roar, Can bid the tempest cease.
- 4 Here will we rest, here build our hopes— Nor murmur at his rod; He's more to us than all the world— Our Health, our Life, our God.

354

A Song of Deliverance. Psa 40: 1-5.

C. M.

- I waited patient for the Lord, He bowed to hear my cry: He saw me resting on his Word, And brought salvation nigh.
- 2 He raised me from a horrid pit, Where mourning long I lay, And from the bonds released my feet. Deep bonds of miry clay.
- 3 Firm on a rock he made me stand, And taught my cheerful tongue To praise the wonders of his hand, In a new thankful song
- 4 I'll spread his works of grace abroad, The saints with joy shall hear, And sinners learn to make my God Their only hope and fear.
- 5 When I'm afflicted, poor and low, And light and peace depart, My God beholds my heavy woe, And bears me on his heart.

1. WATES.

COTICE.

St. Etheldreda. C. M.



Shelley. C. M. D.

Help Thou Mine Unbelief .- Mark 9: 24.





360 The Arm That Never Tires. C. M. D.

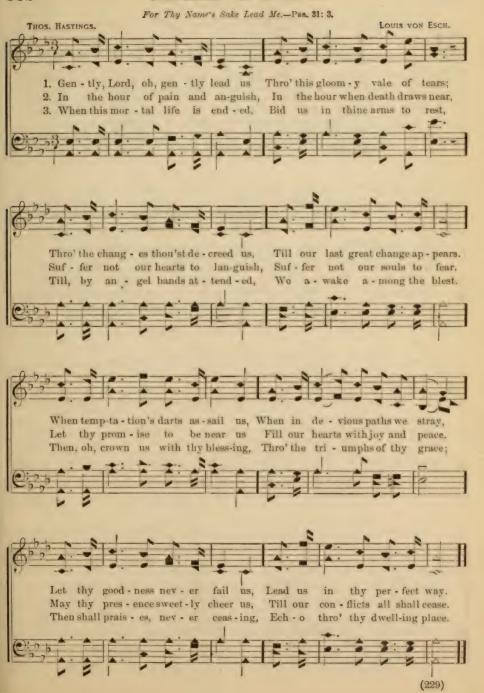
On Mine Arm Shall They Trust .- Isaiah 51: 5. J. HENRY SHOWALTER, by per. HENRY BURTON. So gen - tle, yet 1. There is arm that nev - er tires, strong; light that nev - er fails, Clear shin-ing thro' 2. There is the years; jov does not de - part, What - ev - er seem - ing ill 3. There is The arm on which our grief ex - pires, And sigh-ing turns For changeless love lights up our skies, The rain-bow gilds our tears. May throw its shad - ow on the heart, The joy of his There well that nev - er fails; When earth ly springs are song our souls may sing, When ly - ing in There is the dust, a Sab-bath rest, Be-yond all sin There is care; The wea-ry heart in Ba-ca's vales Hears the soft 0 ver - flow. A strick-en bird with bro-ken wing, It is the song of trust. But he who leans on Je - sus' breast Finds heav'n is 'ry - where.

(227)

361 Brethren, While We Sojourn Here. 7s D.



Autumn. 8s & 7s D.



Otto. 8s & 7s D.

The Pilgrim's Hopes,-Heb. 7: 16.



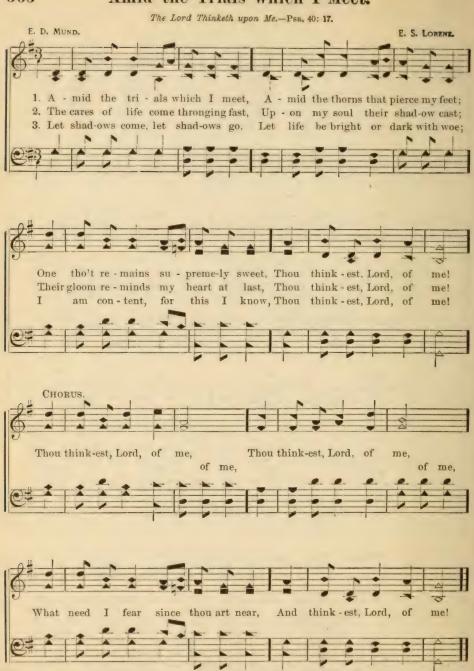
364

Pleading Savior. 8s & 7s D.



365

Amid the Trials which I Meet.



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(232)

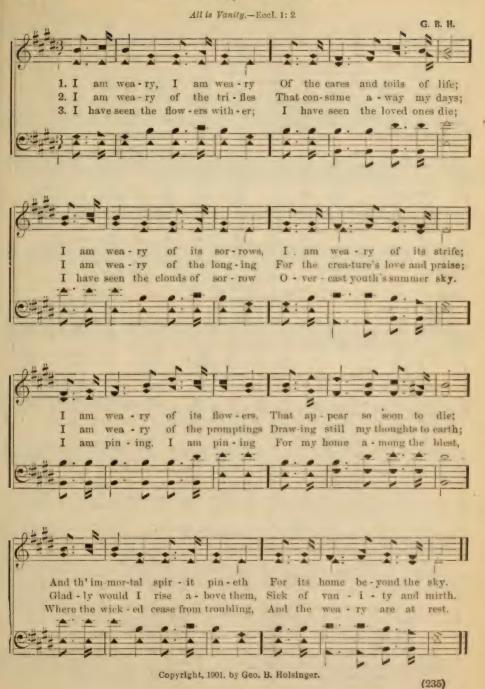
366 The Rock That is Higher Than I. 8s.



367 I Would Go Where My Shepherd is Leading. 11s & 10s P. M.



I Am Weary. 8s & 7s D.





Wells. L. M.



Ashwell. L. M.



Just As I Am. L. M.



377

Berlin. C. M.



We'll Work Till Jesus Comes.* C. M.

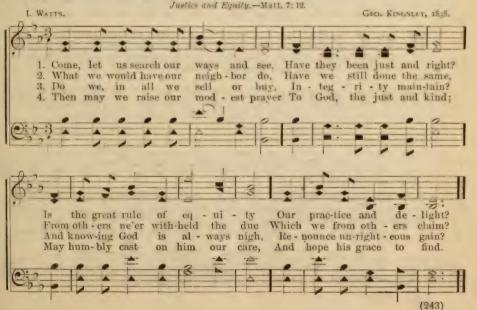


May. C. M.



Ninety-Fifth. C. M.





384 Jesus, I My Cross Have Taken. Ss & 7s D.



Near the Cross. P. M.

Peace Through the Blood of His Cross .- Col. 1:29.



Ripley. Ss & 7s D.

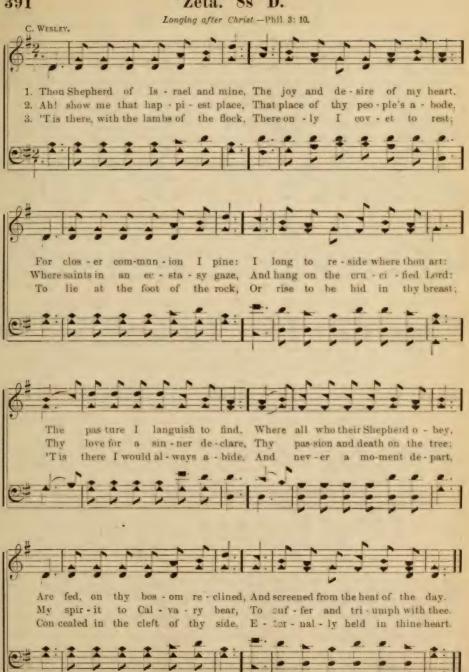




Webb. 7s & 6s D.



Zeta. 8s D.



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392

Pyermont. 10s & 11s P.

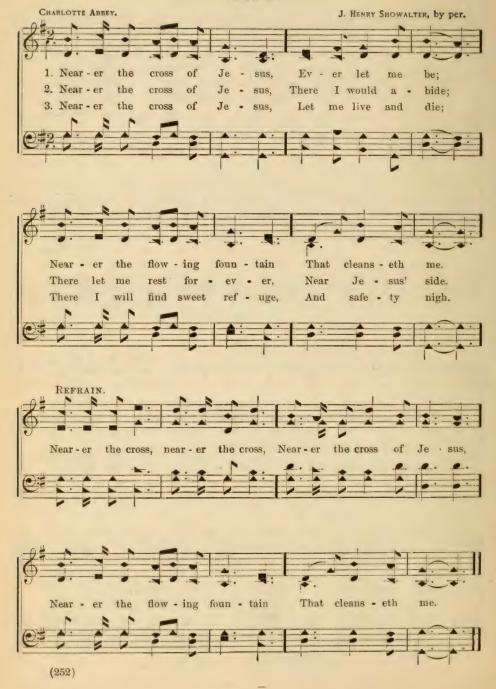


My Prayer. 6s & 5s P.



Nearer the Cross.

Gal. 6: 14.



My Faith Looks Up to Thee. 6s, 6s & 4. 395

Look Unto Me, and Be Ye Saved .- Isaiah 45: 22. RAY PALMER. LOWELL MASON. My faith looks up to thee, Thou Lamb of Cal-va - ry, Sav - ior di vine! Now hear me May thy rich grace impart Strength to my fainting heart. My zeal inspire; As thou hast 3. While life's dark maze I tread, And griefs around me spread. Be thou my guide: Bid dark ness 4. When ends life's transient dream, When death's cold, sullen stream Shall o'er me roll, Blest Savior, while I pray, Take all my guilt a - way, Oh, let me from this day Be whol-ly thine! died for me. O, may my love to thee, Pure warm and changeless be. A living fire! turn to day, Wipe sorrow's tears a - way. Nor let me ev - er stray From thee a - side. then, in love, Fear and distrust re-move; Oh, bear me safe a -bove, A ransomed soul! Battle Creek. L. M. 396 Because I Live, Ye Shall Live Also .- John 14: 19. L. C EVERETT, by per. SAMUEL MEDLEY. I know that my Re-deem - er lives. What com-fort this sweet sen-tence gives! 2. He lives, to bless me with his love; He lives, to plead for me a bove: He lives, and grants me dai - ly breath; He lives, and I shall con-querdeath; 4. He lives—all glo-ry to his name! He lives-my Je - sus, still the same; He lives, he lives, who once was dead: He lives-my ev - er - liv - ing Head. He lives, my hun-gry soul to feed; He lives, to help in time of need. He lives, my man-sion to pre-pare—He lives, to bring me safe-ly there. the sweet joy this sen-tence gives, "I know that my Re deem - er lives!"

(253)

Bradford. C. M.



My Redeemer Lives. L. M.



(255)

400 I Know that My Redeemer Liveth. 9s & 8s.



Blessed Assurance.



It is Well with My Soul.



403 'Tis so Sweet to Trust in Jesus. Ss & 7s.



Trust and Obey.



Wilmot. 8s & 7s.

Full Assurance. - 1 Thess. 1: 5. JAS. MONTGOMERY. C. M. VON WEBER. Know, my soul, thy full sal - va - tion. Rise o'er sin, and fear, and care; Think what Spir - it dwells with - in thee; Think what Fa - ther's smiles are thine; Know, my soul, thy full will give thee grace and glo - ry; Fight thy way, and get thy crown; 4. Soon thou It close thine earth-ly mis - sion, Soon thou It pass thy pil - grim days; to find in ev - 'rv sta - tion Some-thing still to do Think what Je - sus did to win thee: Child of heav'n, canst thou re - pine? just be - fore thee- There thou It lay thine ar - mor down. Ca - naan's land lies glad fru - i - tion - Faith to sight, and pray'r to praise. Hope shall change to

COMMUNION WITH GOD.

406

Pathway. L. M.



(261)

Hartel. L. M.





Shepherdstown. C. M.



Wondrous Love. C. M.

God so Loved the World .- John 3: 16. WM. G. FISCHER, by per. Mrs. M. STOCKTON. 1. God loved the world of sin - ners lost And ru - ined faith I claim him mine. The ris - en of 2. E'en now by Son glo-rious full - ness in. And to souls, re-joic - ing go: Thereshall now o'er Sa - tan's pow'r Let all 3. Love brings the saints makes his Be - liev - ing Of vic - t'ry to Non the ran - somed Sal - va - tion full, high - est cost. He of - fers free at God; Re demp-tion by his known The bless - cd rest from I find. And cleansing thro' the blood. death in - bred sin. Thro' faith in Christ a -lone. here be-low, Ot end -less life in heav'n. dy - ing hour Thro' Christ the Lord, our King. giv'n A glo-rious fore - taste, sing. And tri-umph in the CHORUS. 't was love, 't was won-drous love! The love brought my Sav - ior from a - bove, die

(265)

(266)

Virginia. C. M.



Evonia. 7s.



Olney. Ss & 7s D.

The Safety of the Righteous. -Psa. 91: 4-7.



Hazlewood. L. M.



(269)

Candon. L. M.



423 Christian, Let Your Light Shine. 7s.



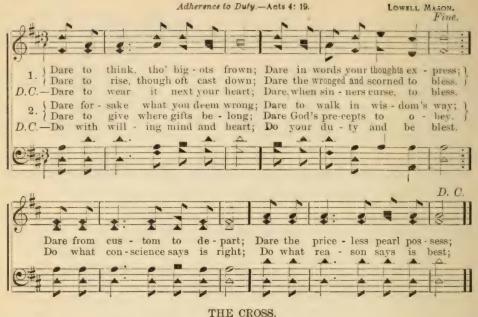
Federal Street. L. M.



426 A Friend That's Ever Near. 8s & 7s P.



Amboy. 7s D.



TH.

428

Olivet. L. M.



Lindon. L. M.

Following Christ in Suffering .- 1 Peter 2: 21.



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431 I Saw the Cross of Jesus. 7s & 6s D.



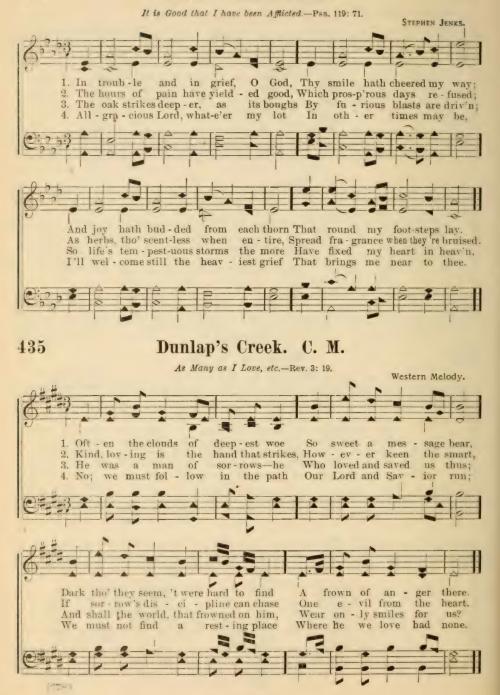
Sir John Bowring, 1825.

Rathbun. 8s & 7s.

I. CONKEY.



Communion. C. M.



Lanark. L. M.



Azmon. C. M.



HOPE.

439 The Full Assurance of Hope.

C. M. 1440

Heavenly Rest in Anticipation. 2 Peter 1: 10. C. M.

- 1 When floating on life's troubled sea, By storms and tempests driven, Hope, with her radiant finger, points To brighter scenes in heaven.
- 2 She bids the storms of life to cease, The troubled breast be calm; And in the wounded heart she pours Religion's healing balm.
- 3 Her hallowed influence cheers life's hours Of sadness and of gloom; She guides us through this vale of tears, To joys beyond the tomb.
- 4 And when our fleeting days are o'er, And life's last hour draws near, With still unwearied wing she hastes To wipe the falling tear.
- 5 She bids the anguished heart rejoice: Though earthly ties are riven, We still may hope to meet again In yonder peaceful heaven.

- When I can read my title clear
 To mansions in the skies,
 I'll bid farewell to every fear,
 And wipe my weeping eyes.
- 2 Should earth against my soul engage And fiery darts be hurled, Then I can smile at Satan's rage, And face a frowning world.
- 3 Let cares like a wild deluge come, Let storms of sorrow fall— So I but safely reach my home, My God, my heaven, my all.
- 4 There I shall bathe my weary soul In seas of heavenly rest, And not a wave of trouble roll Across my peaceful breast.

I. WATTS.

(280)

Sonnet. 8s & 4s.

The Christian Voyage.-Heb. 6: 19.

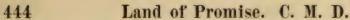


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Humility. 7s.

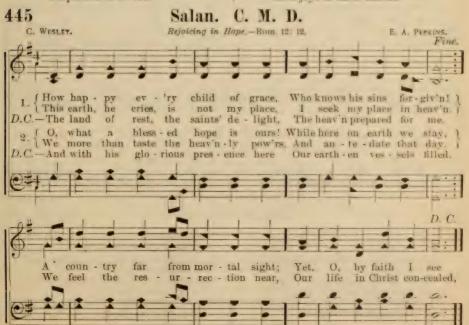






- 2 A bleeding Savior, seen by faith, A sense of pardoning love,
 - A hope that triumphs over death, Gives joy like those above.
 - To take a glimpse within the vail, To know that God is mine,
 - Are springs of joy that never fail, Unspeakable, divine.
- 3 These are the joys that satisfy, And sanctify the mind;
 - Which make the spirit mount on high, And leave the world behind.
 - No more, believers, mourn your lot, But if you are the Lord's,
 - Resign to them that know him not, Such joys as earth affords.

(253)



Berne. C. M. D.



447

True Happiness .- Rom. 4: 7.

C. M. D.

1 How happy is the Christian's state His sins are all forgiven,

A cheering ray confirms the grace, And lifts his hopes to heaven. Though in the rugged path of life, He heaves the pensive sigh.

Yet, trusting in his God, he finds Delivering grace is nigh. 2 If to prevent his wandering steps, He feels the chastening rod,

The gentle stroke shall bring him back To his forgiving God.

And when the welcome message comes
To call his soul away,

His soul in rapture shall ascend To everlasting day.

448 O How Happy are They. P. M. 12s & 9s.



- 4 Jesus all the day long is my joy and my song; O that all to his refuge may fly! He has loved me, I cried, he has suffered and died To redeem such a rebel as I!
- 5 On the wings of his love I am carried above All my sin, and temptation, and pain; O why should I grieve, while on him I believe? O why should I sorrow again?
- 6 O the rapturous height of that holy delight Which I find in the life-giving blood! Of my Savior possessed. I am perfectly blessed, Being filled with the fullness of God!
- 7 What a mercy is this! what a heaven of bliss! How unspeakably happy am I! Gathered into the fold, with believers enrolled— With believers to live and to die!

Hermon, C. M.



Boylston. S. M.



452

Gerar. S. M.



Assurance. Ss & 7s. Strongthen Thy Brethren.—Luke 22: 32.



454 Christians a Blessing to the SS & 78.

- 1 Onward, Christian, though the region
 Where thou art be drear and lone,
 God has set a guardian legion
 Very near thee—press thou on!
- 2 Listen, Christian, their Hosanna Rolleth o'er thee—'God is love.'' Write upon thy red-cross banner, "Upward ever—heaven's above."
- 3 By the thorn-road, and none other, Is the mount of vision won; Tread it without shrinking, brother! Jesus trod it—press thou on!
- 4 Be this world the wiser, stronger, For thy life of pain and peace; While it needs thee, O, no longer Pray thou for thy quick release.
- 5 Pray thou, Christian, daily, rather
 That thou be a faithful son;
 By the prayer of Jesus—"Father,
 Not my will, but thine, be done."

S. JOHNSON.

- 455 Quit You Like Men: Be 88 & 78.
 - 1 We are living, we are dwelling
 In a grand and awful time—
 In an age on ages telling;
 To be living is sublime.
 - 2 Hark! the onset! will ye fold your Faith-clad arms in lazy lock? Up! O, up! thou drowsy soldier; Worlds are charging to the shock.
 - 3 Worlds are charging, heaven beholding; Thou hast but an hour to fight; Now, the blazoned cross unfolding, On! right onward for the right.
 - 4 On! let all the soul within you
 For the truth's sake go abroad:
 Strike! let every nerve and sinew
 Tell on ages—tell for God.

A. C. COXE.

(288)

456 Work, for the Night is Coming. 7s, 6s & 5s.



Duane Street. L. M. D.

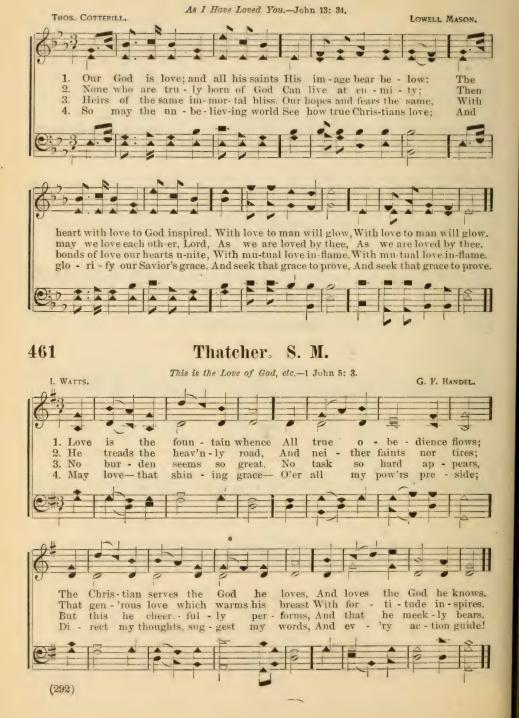


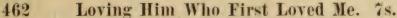
Tranquillity. L. M.



(291)

Cowper. C. M.







- 2 'Can a woman's tender care
 Cease toward the child she bare?
 Yes, she may forgetful be,
 Yet will I remember thee,
 Mine is an unchanging love,
 Higher than the heights above;
 Deeper than the depths beneath—
 Free and faithful—strong as death.
- 3 "Thou shalt see my glory soon, When the work of grace is done: Partner of my throne shalt be; Say, poor sinner, lovest thou me?" Lord! it is my chief complaint. That my love is weak and faint; Yet I love thee and adore. O for grace to love thee more!

464 0, the Wondrous Love of Jesus. 8s & 7s D.

As the Father hath loved me, so have I loved you .- John 15: 9. HARRIET E. JONES. GEO. B. HOLSINGER. the won-drous love of Je - sus! 0, Love, our song's de - light-ful theme, the won-drous love of Je - sus! Bet - ter far than fin - est gold, the won-drous love of Je - sus! Love, the soul so sweet-ly fills, the won-drous love of Je - sus! Love so free to all the world! Love, that gave the life so pre-cious Guilt - y sin - ners to re-deem; Ten - der love that called us to him And our names in heav'n en-rolled; When he speaks our sins for - giv - en, And, with - in, his mind in - stills; the nev - er - dy - ing mil - lions, Lo his ban - ner is un-furled; Pit - ying love that saved the thou-sands By the sea of Gal - i - lee, Love that leads us, keeps and feeds us While up - on our pil - grim way; O, the glad-ness, O, the rap-ture, When his glo - ry floods the soul; Come, my friends, un - to this foun-tain, Taste the love that nev - er dies, the wea - ry cap - tive free. Cured the sick and cleansed the lep-ers, Set the home of end-less day. to crown us his for - ev - er In . is bright-ness, earth is heav - en When our Je - sus holds con - trol. the home of cloud-less skies. Love, to crown you his for - ev - er In

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(294)

465 Love Divine, All Love Excelling. Ss & 7s D.





the skies,

wilt hear

May

Thy

vounger in their stead a - rise.

min - is- ter's and peo-ple's pray'r.

And when trans-la-ted to

(296)

hum-ble hope that thou

Welton. L. M.



(297)

470 Swe

Sweet Hour of Prayer. L. M. D.



Retreat. L. M.

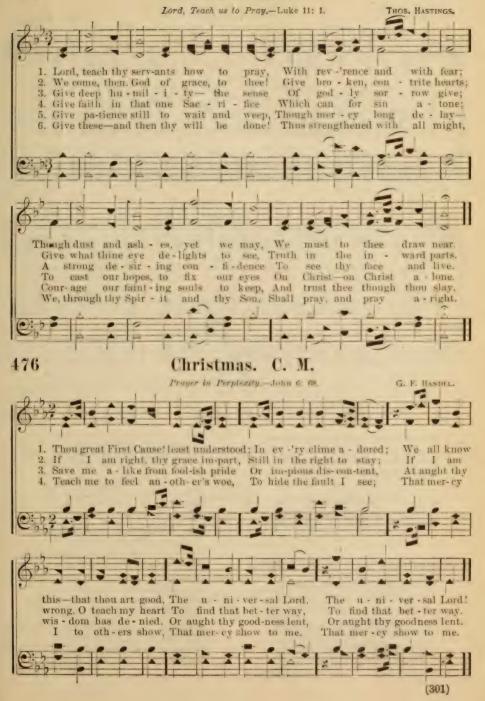


Simpson. C. M.



By permission

Return. C. M.



Mattie. C. M.





faith, with love and fear, Approach a throne now thy presence share, While at the throne find there yet is room Be-fore the throne of grace. Be-fore the throne of grace. help, we then shall prove, Comes from the throne of grace. Comes from the throne of grace. bless thee, Lord, be-cause There is a throne

of grace. Approach a throne of grace. of grace, While at the throne of grace. of grace, There is a throne of grace.



Prayer Divinely Inspired. Rom, 8: 26. 478

C. M. | 479

The Power of Prayer. Matt. 17: 20.

C. M.

- 1 Prayer is the breath of God in man, Returning whence it came: Love is the sacred fire within, And prayer the rising flame.
- 2 It gives the burdened spirit ease, And soothes the troubled breast, Yields comfort to the mourner here, And to the wearv rest.
- 3 When God inclines the heart to pray. He hath an ear to hear; To him there's music in a groan, And beauty in a tear.
- 4 The humble suppliant cannot fail To have his wants supplied, Since he for sinners intercedes Who once for sinners died.

BENJAMIN BEDDOME.

12

- 1 There is an eye that never sleeps Beneath the wing of night; There is an ear that never shuts, When sink the beams of light.
- 2 There is an arm that never tires, When human strength gives way; There is a love that never fails, When earthly loves decay.
- 3 That eye is fixed on seraph throngs, That arm upholds the sky; That ear is filled with angel songs, That love is throned on high.
- 4 But there's a power which man can wield When mortal aid is vain, That eye, that arm, that love to reach, That listening ear to gain.
- 5 That power is prayer, which soars on high, Through Jesus, to the throne; And moves the hand which moves the world To bring salvation down!

JOHN A. WALLACE.

Redeeming Love. C. M. D.



- 1 One prayer I have—all prayers in one— When I am wholly thine;
 - Thy will, my God, thy will be done, And let that will be mine.

All-wise, almighty, and all-good, In thee I firmly trust;

- Thy ways, unknown or understood, Are merciful and just.
- 2 May I remember that to thee Whate'er I have I owe; And back, in gratitude, from me May all thy bounties flow. And though thy wisdom takes away, Shall I arraign thy will? No; let me bless thy name, and say,

"The Lord is gracious still."

JAS. MONTGOMERY.

(303)

(304)

St. Thomas. S. M.



Sweet Day. S. M.



(305)

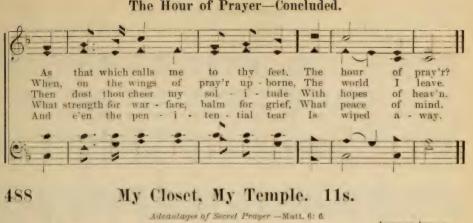
(306)

Lord, Revive Us. 8s, 7s & 4s.



By permission.

The Hour of Prayer-Concluded.





Messiah. 7s D.



490

God is Present Everywhere .- Eph. 5: 18.

78 D.

- 1 They who seek the throne of grace Find that throne in every place, If we live a life of prayer, God is present everywhere. In our sickness and our health, In our want, or in our wealth, If we look to God in prayer, God is present everywhere.
- When our earthly comforts fail,
 When the woes of life prevail,
 'T is the time for earnest prayer;
 God is present everywhere.
 Then, my soul, in every strait,
 To thy Father come, and wait;
 He will answer every prayer;
 God is present everywhere.

(308)

The Answer on the Way.



'T is the Blessed Hour of Prayer.



Winchester. C. M.

The Christian Race.-Heb. 12: 1.

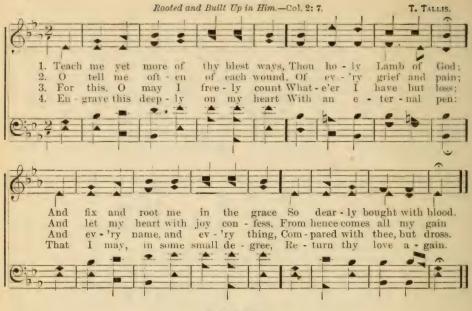


494

Heber. C. M.



Ordinal. C. M.



WARFARE.

496

Arlington. C. M.









(315)

Eva. L. M.

The Death of the Righteous .- Num. 23: 10.

Mrs. Anna L. Barbauld.

A. B. EVERETT.



- 1. How blest the righteous when he dies! When sinks a wea-ry soul to rest!
- fades a sum-mer cloud a way; So sinks the gale when storms are o'er; ho ly qui et reigns a round. A calm which life nor death de-stroys;
- 4. Fare-well, con-flict-ing hopes and fears, Where lights and shades alternate dwell;
- 5. Life's la-bordone, as sinks the clay, Light from its load the spir-it flies,





How mild-ly beam the clos - ing eyes! How gen-tly heaves th' ex-pir - ing breast! of day; So dies a wave a - long the shore. gen-tly shuts the eye And naught dis-turbs that peace pro-found Which his un - fet-tered soul How bright th' un-changing morn ap-pears, Fare-well, in -con stant world, fare-well. While heav'n and earth combine to say, "How blest the right-eous when he dies!"



By per. Standard Pub. Co.

504

Death of an Infant. Matt. 19: 14.

L. M.

- 1 As the sweet flower that scents the morn, But withers in the rising day, Thus lovely was this infant's dawn, Thus swiftly fled its life away.
- 2 It died ere its expanding soul Had ever burnt with wrong desires, Had ever spurned at heaven's control, Or ever quenched its sacred fires.
- 3 Yet the sad hour that took the boy Perhaps had spared a heavier doom-Snatched him from scenes of guilty joy, Or from the pangs of ill to come.
- 4 He died to sin; he died to care; But for a moment felt the rod; Then, rising on the viewless air, Spread his light wings and soared to God. J. W. CUNNINGHAM.

Here We Have No Continuing City. L. M. Heb. 13: 14.

1 "We've no abiding city here," This may distress the worldly mind, But should not cost a saint a tear, Who hopes a better rest to find.

- 2 "We've no abiding city here," Sad truth, were this to be our home; But let this thought our spirits cheer, "We seek a city yet to come."
- 3 "We've no abiding city here," Then let us live as pilgrims do; Let not the world our rest appear, But let us haste from all below.
- 4 "We've no abiding city here," We seek a city out of sight: Zion its name—the Lord is there, It shines with everlasting light.
- 5 O! sweet abode of peace and love, Where pilgrims freed from toil are blest; Had I the pinions of the dove I'd fly to thee and be at rest.
- 6 But hush, my soul, nor dare repine, The time my God appoints is best: While here, to do his will be mine; And his to fix my time of rest.

THOS. KELLY.

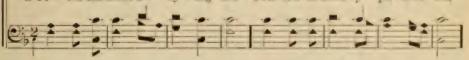
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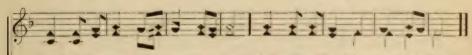
Hamburg. L. M.

Death the Gate of Heaven .- Psa. 23: 4.

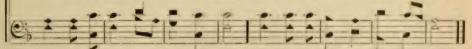


- 1. Why should we start, and fear to die? What tim'rous worms we mor-tals are;
- 2. The pains, the groans, the dy ing strife, Fright our ap-proach-ing souls a way,
- 3. O! if my Lord would come and meet, My soul should stretch her wings in haste,
- 4. Je sus can make a dy ing bed Feel soft as down y pil lows are,





Death is the gate of end - less joy, And yet we dread to en - ter there. Still we shrink back a - gain to life, Fond of our pris - on and our clay. Fly fear-less thro' death's i - ron gate, Nor feel the ter - rors as she passed. While on his breast I lean my head, And breathe my life out sweet-ly there.



507

The Christian's Parting Hour. Luke 20: 35, 36.

L. M. | 508

The Widow's God Jer. 49: 11. L. M.

- 1 How sweet the hour of closing day, When all is peaceful and serene. And when the sun, with cloudless ray, Sheds mellow luster o'er the scene!
- 2 Such is the Christian's parting hour; So peacefully he sinks to rest; When faith, endued from heaven with power, Sustains and cheers his languid breast.
- 3 A beam from heaven is sent to cheer The pilgrim on his gloomy road; And angels are attending near, To bear him to their bright abode.
- 4 Who would not wish to die like those
 Whom God's own spirit deigns to bless?
 To sink into that soft repose,
 Then wake to perfect happiness?

WM. H. BATHURST.

- 1 In this lone hour of deep distress,
 When heavy sorrows round me press,
 Encouraged by thy gracious Word.
 I trust thee as the widow's God.
- 2 A husband lies in death's embrace, The grave is now his resting place; O, as I pass beneath thy rod. Reveal thyself the widow's God
- 3 Assuage my grief, remove my fears, Suppress my murmuring, dry my tears; Help me to own thee as my Lord, And bless thee as the widow's God.
- 4 Be thou my counselor and stay, Protect by night, and guide by day; Then, as I travel life's rough road, I'll praise thee as the widow's God.

-DENNIS.

(317)

(318)

Gone Before. L. M.



The Sainted Dead. L. M.



(319)

513 Sometime We'll Surely Know. L. M. D.

But then shall I know even as also I am known .- 1 (or. 13: 12. HARRIET E. JONES. A. B. COFFMAN. 1. Not now, but when 't is God's sweet will, Per-haps a - mid the E - den glow, 2. When all the mists are cleared a - way, Thro' which we jour-ney here be-low, 3. We then shall know why sor-row's waves So oft - en toss us to and fro, 4. Our God shall lead, we'll trust in him, Tho' sor - row's bil-lows o'er us flow; We'll know why woes our fond hearts chill-Yes, some sweet time we'll sure-ly know. When in the light of per-fect day, The whys we'll see and sure-ly know. Why dear - est loves are hid in graves-In God's own time we'll sure-ly know. Our faith, our hope shall not grow dim-Some time, some-time, we'll sure -ly know. We'll trust in him who know-eth best, Al-though thro' wind-ing ways we We'll meek - ly bow to his be - hest-Some sweet, glad time we'll sure - ly know.

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(320)

Ashville. C. M.



515

Blessed are the Dead, etc. Rev. 14: 13. C. M.

- 1 Hear what the voice from heaven proclaims For all the pious dead; Sweet is the savor of their names, And soft their sleeping bed.
- 2 They die in Jesus, and are blessed; How kind their slumbers are! From suffering and from sin released, And freed from every snare.
- 3 Far from this world of toil and strife, They're present with their Lord; The labors of their mortal life End in a large reward.

I. WATTS.

516

Christ Blessing Children. Matt. 19: 15. C. M.

1 Thy life I read, my dearest Lord, With transport all divine; Thine image trace in every word, Thy love in every line.

- 2 Methinks I see a thousand charms Spread o'er thy lovely face, While infants in thy tender arms, Receive the smiling grace.
- 3 "I take these tender lambs," said he, "And lay them in my breast; Protection they shall find in me, In me be ever blest.
- 4 "Death may the bands of life unloose, But can't dissolve my love; Millions of infant souls compose The family above.
- 5 "Their feeble frames my power shall raise And mold with heavenly skill: I'll give them tongues to sing my praise, And hands to do my will."
- 6 His words the happy parents hear, And shout with joys divine, Dear Savior, all we have and are Shall be forever thine.

SAMUEL STENNETT.

(321)



Byefield. C. M.



BENJAMIN BEDDOME.

And bear me on his friendly wing

4 Of Canaan's land, from Pisgah's top,

Though Jordan should o'erflow its banks, I'll boldly venture through.

To my celestial home.

May I but have a view,

WM. H. BATHURST

They fought the fight, the victory won,

4 Then let our sorrows cease to flow-

Still say, "Thy will be done!"

God has recalled his own; And let our hearts, in every woe.

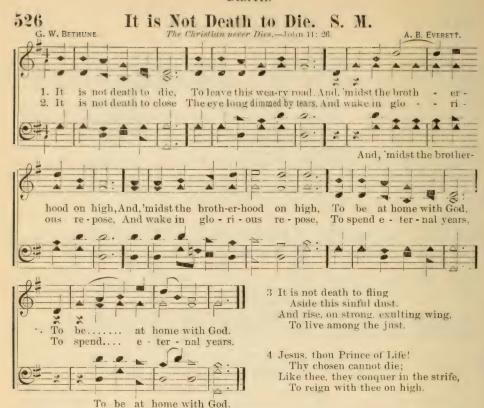
And entered into rest.



(324)

Invitation. C. M.





527 Go to Thy Rest, Fair Child.

By permission.
S. M. | 528 At Midnight there was a Cry Made. S. M. Matt. 25: 6.

- 1 Go to thy rest, fair child!
 Go to thy dreamless bed,
 While yet so gentle, undefiled,
 With blessings on thy head.
- 2 Before thy heart had learned In waywardness to stray; Before thy feet had ever turned The dark and downward way;
- 3 Ere sin had seared the breast, Or sorrow woke the tear; Rise to thy throne of changeless rest, In you celestial sphere!
- 4 Because thy smile was fair, Thy lip and eye so bright, Because thy loving cradle-care Was such a dear delight;
- 5 Shall love, with weak embrace,
 Thy upward wing detain?
 No! gentle angel, seek thy place
 Amid the cherub train.
 (326)

- 1 Servant of God, well done!
 Rest from thy loved employ;
 The battle fought, the victory won,
 Enter thy Master's joy.
- 2 The voice at midnight came;He started up to hear;A mortal arrow pierced his frame,He fell, but felt no fear.
- 3 Tranquil amid alarms,
 It found him on the field,
 A veteran slumbering on his arms,
 Beneath his red-cross shield.
- 4 At midnight came the cry,
 "To meet thy God, prepare!"
 He woke—and caught his Captain's eye;
 Then strong in faith and prayer,
- 5 His spirit, with a bound,
 Left its incumbering clay;
 His tent, at sunrise, on the ground,
 A darkened ruin lay.
- 6 The pains of death are past, Labor and sorrow cease; And life's long warfare closed at last, His soul is found in peace.

JAS. MONTGOMERY.

Memoria. 8s & 7s.



Enee. Ss & 7s D.



532

Sorrow not as Others.-1 Thess. 4: 13.

8s & 7s D.

1 Think, O ye who fondly languish
O'er the grave of those you love.
While your bosoms throb with anguish.
They are safe in heaven above;
While your silent steps are straying
Lonely through nigh's deepening shade,
Glory's brightest beams are playing
Round the happy Christian's head.

2 Light and peace at once deriving From the hand of God most high, In his glorious presence living, They shall never, never die. Cease, then, mourner, cease to languish

O'er the grave of those you love: Pain, and death, and night, and anguish, Enter not the world above.

W. B. COLLYER.



(329)

534 We Shall Sleep, but Not Forever. 8s & 7s D.





536 Passing Through the Gate. Ss & 7s.



(332)



539 Safe in the Arms of Jesus. 7s & 6s D.



(334)

540

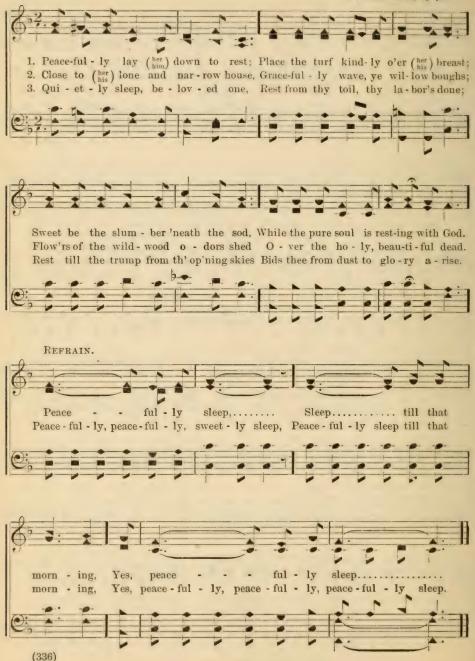
We are Going Down the Valley. Yea, though I walk through the calley of the shadon of death, I will fear no evil. -Psa 23: 4.

JESSIE H. BROWN. J. H. FILLMORE. Doloroso. We go - ing down the val - ley, one by one. With our fa - ces tow'rd the are We are go - ing down the val - lev. one by one. When the la-bors of the by one, Hu - man com-rade you or are go - ing down the val - lev, one of the sun; Down the val - ley where the mournful cy - press grows, wea - ry day are done; One by one, the cares of earth for - ev - er past, will there have none; But a ten-der hand will guide us lest we fall, CHORUS. Where the stream of death in si lence on-ward flows. We are going down the val-ley, We shall stand up-on the riv - er bank at last. Christ is go-ing down the val-ley with us all. go - ing down the val-ley, Go-ing tow'rd the set - ting of the sun; Rit. going down the valley, Going down the valley, one by one. going down the valley, Copyright, 1890, by Fillmore Bros. Used by per. (335)

Sleep till that Morning.

And many of them that sleep in the dust of the earth shall awake .- Dan. 12: 2.

B. F. SHOWALTER, by per.

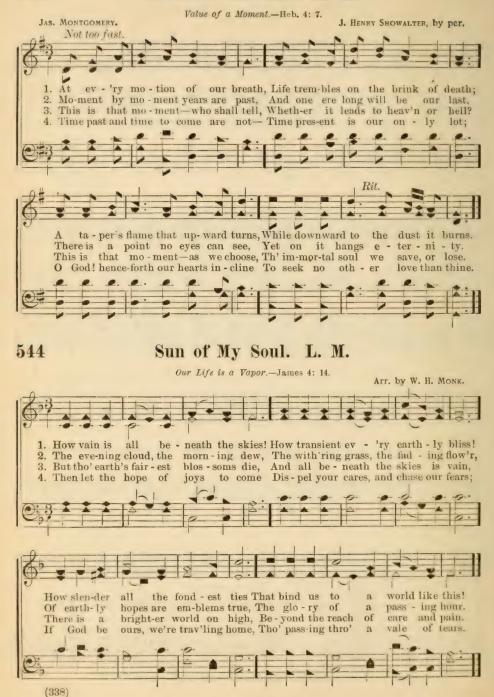


Vale of Beulah. Ss & 6s.

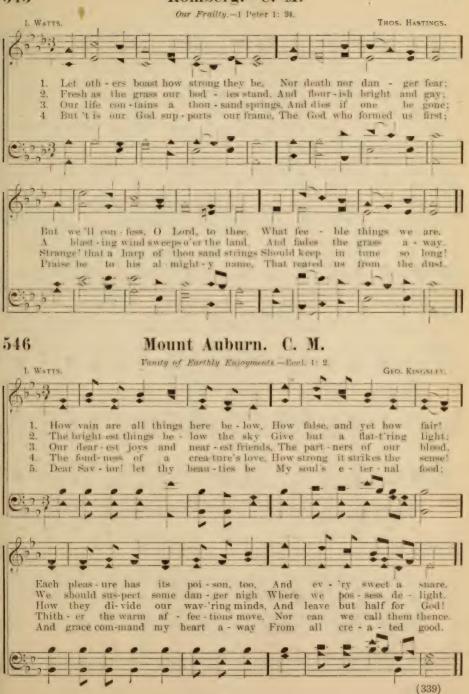


(337)

Precious Moments. L. M.



Romberg. C. M.





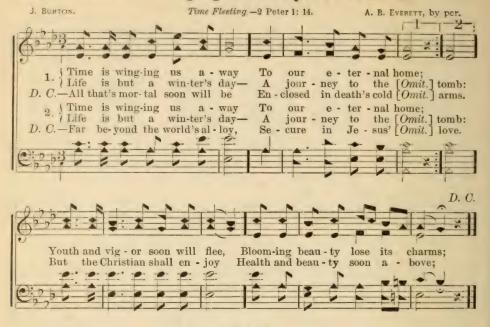
549

Idumea. S. M.





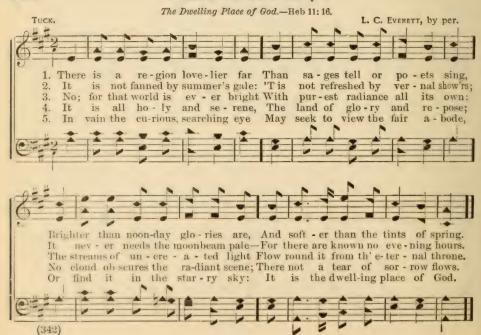
551 Time is Winging Us Away. 7s & 6s D.



HEAVEN.

552

Battle Creek. L. M.



Zion's Summit. L. M.



- When from this earthly prison free, That heavenly mansion mine shall be.
- 3 While here a stranger far from home, Affliction's waves may round me foam: And though, like Lazarus, sick and poor, My heavenly mansion is secure.
- Be mine the happier lot to own A heavenly mansion near the throne.
- 5 Then fail this earth, let stars decline, And sun and moon refuse to shine, All nature sink and cease to be-This heavenly mansion stands for me.

Rose Hill. L. M.





(346)

My Beautiful Home. C. M.







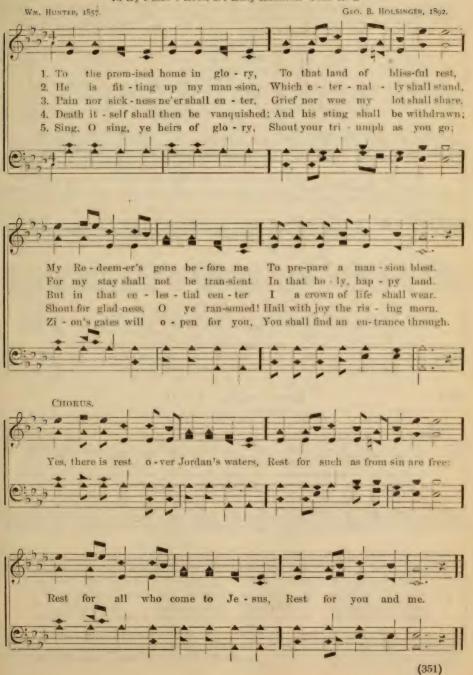
564 On Jordan's Stormy Banks. C. M.





Rest Over Jordan. 8s & 7s.

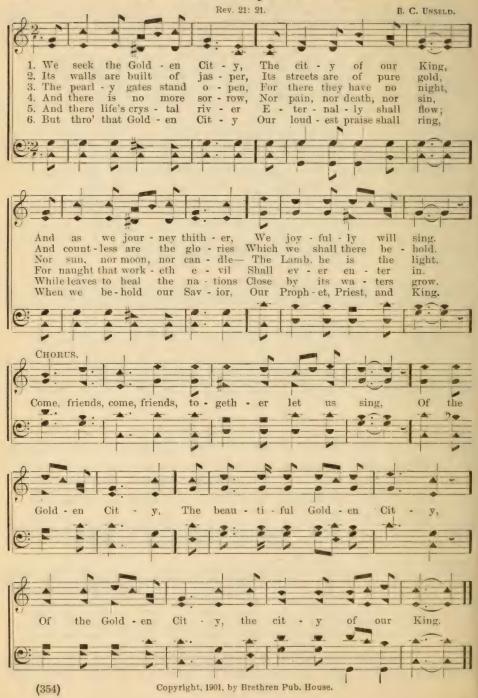
In My Father's House are Many Mansions.-John 14: 2.







The Golden City. 7s & 6s.



Shining Shore. 8s & 7s P.



(356)

My Fatherland. 9s & Ss.



Frederick. 11s.



The Day is at Hand. 9s & 8s.

The Night is Far Spent, the Day is at Hand.—Rom. 15: 12.

Atr. by Henry C. Work. 1. Chris - tian, the 2. Tossed on time's morn breaks sweet - ly o'er thee. And the rude, re - lent - less sur the day breaks o'er sur ges, Calm - ly com-3. Cheer up! cheer up! thee. Bright as the mid - night shadows flee. Tinged are the dis - tant skies with glo - rv. posed, and dauntless, stand: For lo! be - youd those scenes e - mer - ges The star-gemmed crowns and realms of glo-ry sum - mer's noon-tide ray, A bea-con light hung out for thee; A - rise, a - rise! the light breaks The height that bounds the prom-ised Be-hold! be - hold! land. the land is In - vite thy hap - py soul a - way; A-way! a - way! leave all for thee; Thy name is gra - ven the throne; Thy home is o'er on is o'er, Hark! how the near - ing, Where the wild sea - storm's rage the throne; Thy home glo - ry, Thy name is gra ven on Where thy Re - deem - er reigns a - lone. in the world of glo - ry, heav'n-ly hosts are cheer-ing; See in what throngs they range the shore. that world of glo - ry, Where thy Re - deem - er reigns a - lone. (358)

Joyfully. 10s P.





My Home Above.



Meet Me There.



When All the Singers Get Home.



The Haven of Rest.



Home of the Soul. 12s & 8s.

In my Father's house are many mansions.—John 14: 2.
Rev. 21: 18. PHILIP PHILLIPS. Mrs. ELLEN H. GATES. song of the beau - ti - ful land, The will sing you a song the home of the soul, far in my vi-sions and dreams. Its bright jas-per 0 There the fair tree of life in its beau-ty doth grow, And the riv-er of That un-change-a-ble home is for you and for me, Where Je-sus of in that beau - ti - ful land, So free from all how sweet it will he home of the soul, Where no storms ev-er beat on the glit-ter-ing strand. While the walls I can see, Till I fan - cy but thin-ly the vail in-ter-venes Belife flow eth by; For no death ev-er en-ters that cit - y, you know, And Naz - a reth stands: The King of all king-doms for-ev-er is he. And he sor - row and pain! With songs on our lips and with harps in our hands, To years of e-ter-ni-ty roll, While the years of e-ter-ni-ty roll; Where no Be - tween the fair cit - y and me; Till I And noth ing that mak-eth a he; For no tween the fair cit - y and me, noth - ing that mak-eth a lie, hold eth our crowns in his hands, And he hold eth our crowns in his hands; The meet one an - oth - er a - gain, To meet one an - oth - er a - gain; With storms ev - er beat on the glit-ter-ing strand, While the years of e - ter - ni - ty roll. fan - cy but thin-ly the vail in-ter-venes Be - tween the fair cit - y and me. death ev - er en - ters that cit - y, you know, And noth-ing that mak-eth a lie. King of all king-doms for-ev - et is he. And he hold-eth our crowns in his hands. songs on our lips and with harps in our hands, To meet one an -oth - er a -gain! By permission. (365)

Meet Me in Heaven.



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Meet Me in Heaven-Concluded.



Home, Sweet Home. 11s.



1 An alien from God and a stranger to grace, I wander through earth its gay pleasures to trace;

In the pathway of sin I continue to roam, Unmindful, alas, that it leads me from home. Home, home, sweet, sweet home,

O Savior, direct me to heaven, my home.

2 The pleasures of earth I have seen fade away,

They bloom for a season, but soon they decay; But pleasures more lasting, in Jesus are given-Salvation on earth, and a mansion in heaven.

Home, home, sweet, sweet home,

The saints in those mansions are ever at home.

3 Allure me no longer, ye false glowing charms.

The Savior invites me, I'll go to his arms; At the banquet of mercy, I hear there is

O there may I feast with his children at home!

Home, home, sweet, sweet home, O Jesus, conduct me to heaven, my home! 4 Farewell, vain amusements-my follies, adieu,

While Jesus, and heaven, and glory I view;

I feast on the pleasures that flow from his throne.

The foretaste of heaven, sweet heaven, my home.

Home, home, sweet, sweet home, O when shall I share the fruition of home!

5 The days of my exile are passing away, The time is approaching when Jesus shall

"Well done, faithful servant, sit down on my throne,

And dwell in my presence forever at home." Home, home, sweet, sweet home,

O there I shall rest with the Savior at home.

6 Affliction and sorrow, and death shall be o'er.

The saints shall unite, to be parted no more, Their loud hallelujah fill heaven's high dome, They dwell with the Savior forever at home. Home, home, sweet, sweet home,

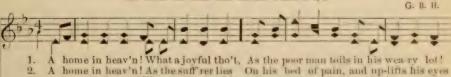
They dwell with the Savior forever at home.

MEETING AND PARTING.

587

Home in Heaven, 10s.

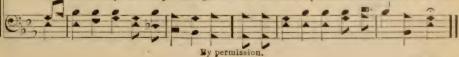
An house not made with hands, -2 Cor. 5: 1, 2,



- A home in heav'n! When our pleasures fade, And our wealth and fame in the dust are laid,
- A home in heav'n! When the faint heart bleeds By the Spirit's strokes for its e vil deeds, A home in heav'n! When our friends are fled To the cheerless gloom of the mold ring dead,

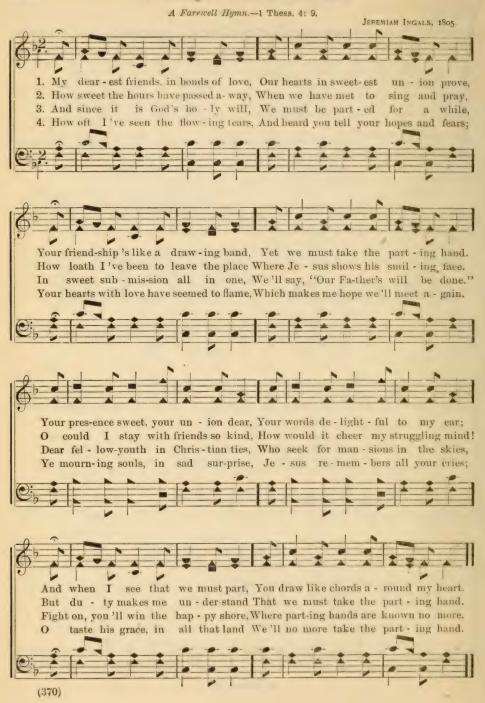


His heart oppressed, and with anguish driv'n From his home below to his home in heav'n. To that bright home, what a joy is giv'n, With the bless-ed tho't of his home in heav'n! And strength decays, and our health is riv'n, We are hap-py still with our home in heav'n. O, then what bliss in that heart forgiv'n, Does the hope inspire of a home in heav'n! We wait in hope on the promise giv'n-We will meet up there in our home in heav'n.



(369)

Parting Hand. L. M. D.



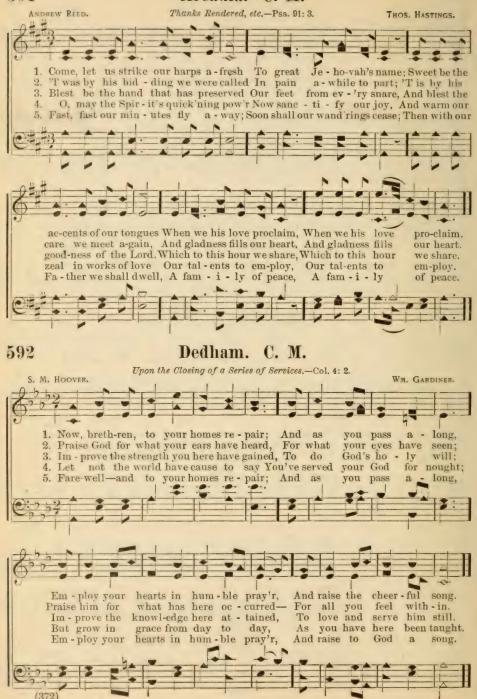
glo - rious band, Our

Je - sus to

dore.

there u - nite.

Arcadia. C. M.





Parting Hymn. C. M. D.

And My Soul Shall be Joyful in the Lord .- Psu. 35: 9.



MEETING AND PARTING.

Parting Hymn-Concluded.



Vernon. 7s.

Friends Parting .- Rev. 5: 10.



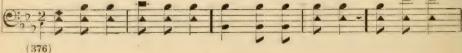
598

Unity. 6s & 5s P. M.

When Shall We Meet Again?-Eph. 1: 10.

LOWELL MASON.

- 1. When shall we meet a gain, Meet ne'er to sev er? When will peace 2. When shall love free - ly flow Pure as life's riv - er? When shall sweet
- 3. Up to that world of light Take us, dear Sav - ior; May we all



MEETING AND PARTING.

Unity-Concluded.



(377)

God be With You.

The grace of our Lord Jesus Christ be with you.-Rom. 16: 20. JEREMIAH E. RANKIN. WILLIAM G. TOMER. 1. God be with you till we meet a - gain, By his coun-sels guide, up-'Neath his wings pro-tect - ing 2. God be with you till we meet a - gain, When life's per - ils thick con-3. God be with you till we meet a - gain, God be with you till we meet a - gain, Keep love's ban-ner float - ing hold you, his sheep se - cure - ly God you, be hide you, ly man-na still pro - vide you, God be found you, his arms un - fail - ing round you, God be Smite death's threat'ning waves be - fore o'er you, you, God be CHORUS. with you till we meet a - gain. Till meet,..... we Till we meet, till - sus' feet, we meet at Till we meet, meet a - gain, God be with you till we meet a - gain. meet, till we meet, Till we meet, till we meet a - gain, (378)Used by per. J. E. Rankin, owner of copyright.

601

We'll Never Say Good-by. 9s & 6s.

"We shall never say 'Good-by' in heaven." - The words of a dying Christian woman. Mrs. E. W. CHAPMAN. 1 Thess. 5: 10. J. H. TENNEY. 1. Our friends on earth we meet with pleas-ure, While swift the mo - ments fly, 2. How joy - ful is the thought that lin-gers, When loved ones cross death's sea, 3. No part - ing words shall e'er be spo-ken In that bright land of flow'rs, Yet ev - er comes the thought of sad-ness, That we must say good - by. That when our la - bors here are end - ed, With them we'll ev - er be. But songs of joy, and peace and glad-ness, Shall ev - er - more be ours. in heav'n, We'll nev-er good - by good - by,..... Repeat Chorus pp. joy and song, We'll nev - er

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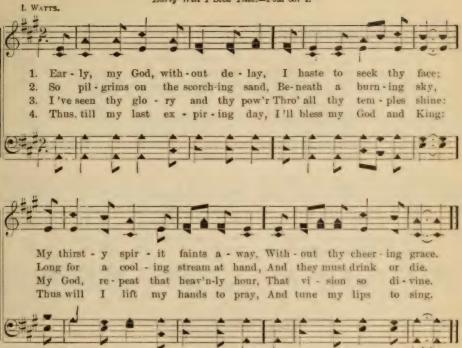
(379)



(380)

Mt. Hope. C. M.

Early Will I Seek Thee .- Psa. 63: 1.



605

A Morning Prayer. Psa. 5: 3. C. M. 606

Morning Hymn. Psa. 19: 2. C. M.

- 1 Lord, in the morning thou shalt hear My voice ascending high; To thee will I direct my prayer, To thee lift up mine eye.
- 2 Up to the hills where Christ is gone To plead for all his saints, Presenting at his Father's throne Our songs and our complaints.
- 3 Thou art a God before whose sight The wicked shall not stand: Sinners shall ne'er be thy delight, Nor dwell at thy right hand.
- 4 But to thy house will I resort,
 To taste thy mercies there,
 I will frequent thy holy court,
 And worship in thy fear.
- 5 O may thy Spirit guide my feet In ways of righteousness; Make every path of duty straight, And plain before my face.

L WATTS.

- Once more, my soul, the rising day Salutes my waking eyes;
 Once more, my voice, thy tribute pay To him who rules the skies.
- 2 Night unto night his name repeats, The day renews the sound, Wide on the heaven, on which he sits, To turn the seasons round.
- 3 'T is he supports my mortal frame, My tongue shall speak his praise; My sins would rouse his wrath to flame, And yet his wrath delays.
- 4 Dear God, let all my hours be thine, Whilst I enjoy the light; Then shall my sun in smiles decline, And bring a pleasant night.

I. WATTS.

(381)

Evan. C. M.



Golden Hill. S. M. Morning Reminding Us of Eternity. -2 Cor. 5: 2.



611

(384)

Lindale. L. M.



Notting Hill. C. M.



 $(3 \le 6)$

Sabbath Evening. 7s.





619

Evening Prayer. Ss & 7s.



By permission.

(388)

Sun of My Soul. L. M.





Home. S. M.



626 S. M. Divine Goodness .- Psa. 103: 1.

1 O, bless the Lord, my soul; Let all within me join,

And aid my tongue to bless his name, Whose favors are divine.

2 O, bless the Lord, my soul; Nor let his mercies lie Forgotten in unthankfulness, And without praises die.

I. WATTS.

(Tune: PRAYER. No. 336.) Thy Blessing Grant .- Phil. 4: 19,

78.

Son of God, thy blessing grant, Still supply our every want;

Tree of life, thine influence shed; From thy fullness we are fed.

PARENTAL HYMNS.

627





,(391)

Happy Home. 7s & 6s P. M.



YOUTH.

632

Security. C. M.



Grigg. C. M.



(393)



(394)

637

Brown, C. M.



638

Youth Invited to Christ. Prov. 8: 17.

C. M. | 639

Prayer for Young Persons, 2 Tim. 1: 7.

M.

- 1 Ye hearts with youthful vigor warm, In smiling crowds draw near: And turn from ev'ry mortal charm. A Savior's voice to hear.
- 2 He. Lord of all the worlds on high, Stoops to converse with you; And lays his radiant glories by, Your friendship to pursue.
- 3 "The soul that longs to see my face Is sure my love to gain: And those that early seek my grace Shall never seek in vain."
- 4 What object, Lord, my soul should move, If once compared with thee? What beauty should command my love Like what in Christ I see?
- 5 Away, ye false, delusive toys, Vain tempters of the mind! 'T is here I fix my lasting choice And here true bliss I find. PHILIP DODDRIDGE.

- 1 Bestow, dear Lord, upon our youth, The gift of saving grace; And let the seed of sacred truth Fall in a fruitful place.
- 2 Grace is a plant, where'er it grows, Of pure and heavenly root; But fairest in the youngest shows, And yields the sweetest fruit.
- 3 Ye careless ones, O hear betimes The voice of sovereign love; Your youth is stained with many crimes, But mercy reigns above.
- 4 For you the public prayer is made, O, join the public prayer! For you the secret tear is shed; O, shed yourselves a tear!
- 5 We pray that you may early prove The Spirit's power to teach: You cannot be too young to love That Jesus whom we preach.

 WM. COWPER.

(395)



Manchester. 8s & 7s.





2 Go, while the day-star shineth. Go, while thy heart is light, Go, ere thy strength declineth, While every sense is bright: Sell all thou hast and buy it; 'T is worth all earthly things— Rubies, and gold, and diamonds, Scepters and crowns of kings. 3 Go, ere the cloud of sorrow
Steals o'er thy bloom of youth;
Defer not till to-morrow;
Go now, and buy the truth.
Go, seek thy great Creator;
Learn early to be wise;
Go, place upon the altar
A morning sacrifice.

(397)

Seasons. L. M. D.



Meditation. C. M.



646 New Year's Day.—Psa. 90: 16. C

C. M. 647

JOHN NEWTON.

Spring.-Cant. 2: 11, 12.

C. M.

- 1 Now, gracious Lord, thine arm reveal, And make thy glory known. Now, let us all thy presence feel, And soften hearts of stone.
- 2 Help us to venture near thy throne, And plead a Savior's name, For all that we can call our own Is vanity and shame.
- 3 From all the guilt of former sin, May mercy set us free. And let the year we now begin, Begin and end with thee.
- 4 Send down thy Spirit from above,
 That saints may love thee more,
 And sinners now may learn to love,
 Who never loved before.
- 5 And when before thee we appear,
 In our eternal home,
 May growing numbers worship here,
 And praise thee in our room.

1 When brighter suns and milder skies

- Proclaim the opening year, What various sounds of joys arise! What prospects bright appear!
- 2 Earth and her thousand voices give Their thousand notes of praise; And all that by his mercy live, To God their offering raise.
- 3 The streams, all beautiful and bright, Reflect the morning sky: And there, with music in his flight, The wild bird soars on high.
- 4 Thus, like the morning, calm and clear, That saw the Savior rise, The spring of heaven's eternal year Shall dawn on earth and skies.
- 5 No winter there, no shades of night, Obscure those mansions blest, Where, in the happy fields of light, The weary are at rest.

WM. PEABODY.

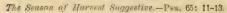
(399)

Ozie. C. M.



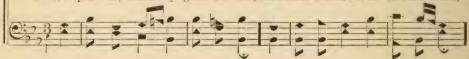


Wells. L. M.





- 1. Great God, as sea sons dis ap pear, And changes mark the roll-ing year; 2. Long has thy fa - yor crowned our days, And sum-mer shed a - gain its rays;
- 3. Our har vest months have o'er us rolled. And filled our fields with waving gold;
- 4. The sol-emn har-vest comes a pace, The clos-ing day of life and grace: 5. Pre-pare us, Lord. by grace di-vine, Like stars in heav'n to rise and shine;





As time with rap - id pin-ions flies, May ev-'ry sea - son make us wise. No dead-ly cloud our sky has vailed; No blast-ing winds our path as-sailed. Our ta-bles spread, our gar-ners stored! Where are our hearts to praise the Lord? Time of de-ci-sion, aw-ful hour! A-round it let no tem-pests low'r! Then shall our hap - py souls a-bove Reap the full har - vest of thy love!



652 Grateful Review.—Heb. 13: 6. L. M. | 653 God Acknowledged, etc.—Jer. 10: 7. L. M.

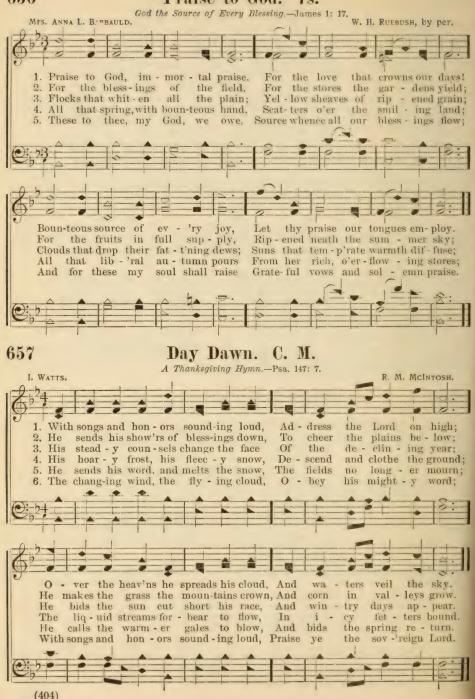
- 1 Our helper, God, we bless thy name, Whose love forever is the same: The tokens of thy gracious care Begin, and crown, and close the year.
- 2 Amid ten thousand snares we stand, Supported by thy guardian hand; And see, when we review our ways, Ten thousand monuments of praise.
- 3 Thus far thine arm has led us on; Thus far we make thy mercy known; And while we tread this desert land, New mercies shall new songs demand.
- 4 Our grateful souls, on Jordan's shore, Shall raise one sacred pillar more; Then bear, in thy bright courts above, Inscriptions of immortal love. (402)

- 1 Great God of nations, now to thee Our hymn of gratitude we raise; With humble heart and bending knee We offer thee our song of praise.
- 2 Thy name we bless, Almighty God,
 For all the kindness thou hast shown
 To this fair land the pilgrims trod—
 This land we fondly call our own.
- 3 Here Freedom spreads her banner wide, And casts her soft and hallowed ray; Here thou our fathers' steps didst guide In safety through their dangerous way.
- 4 We praise thee that the gospel's light
 Through all our land its radiance sheds,
 Dispels the shades of error's night,
 And heavenly blessings round us spreads.
- 5 Great God, preserve us in thy fear;
 In dangers still our Guardian be;
 O, spread thy truth's bright precepts here;
 Let all the people worship thee.

Baca. L. M.



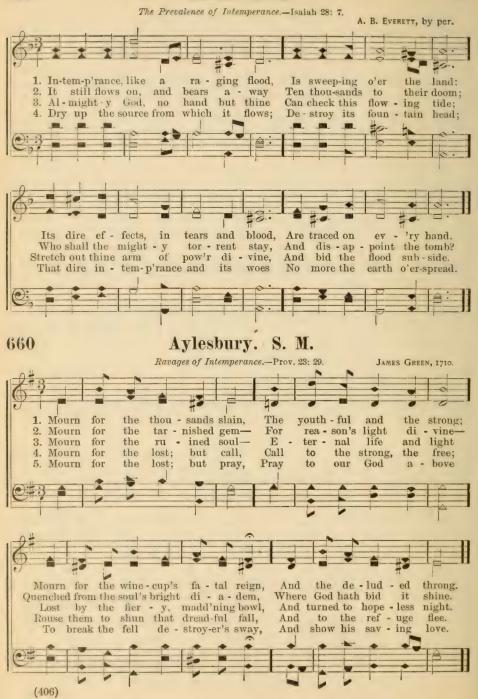
Praise to God. 7s.



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(405)

Enon. C. M.



O, Touch Not the Wine-Cup! C. M.



Who Hath Sorrow? 7s.



Say "No."



Migdol. L. M.



Holy Manna. 8s & 7s.



Beloved. 11s & Ss.



The Sunday-School Army.



Throw Out the Life-Line.



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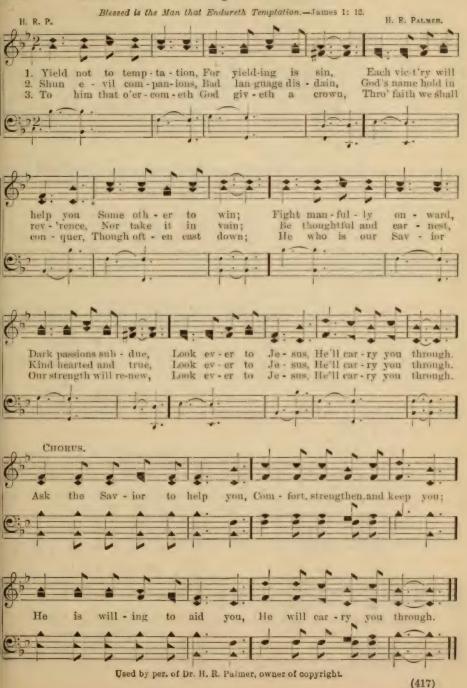
670 I Need Thee, Precious Jesus. 7s & 6s D.



Redeeming Grace. 8s & 7s.



Yield Not to Temptation. 6s & 5s P.



Over in the Sunshine. 6s & 5s D.





Waiting at the Portal. 8s & 7s.



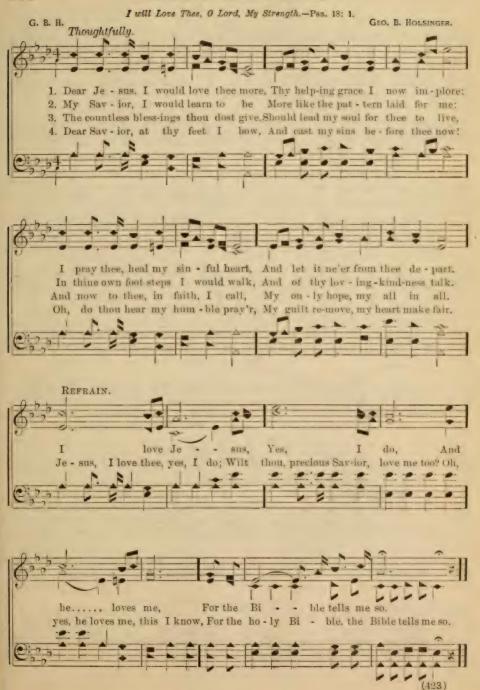
Never Alone.



The Open Door.



I Love Jesus. L. M.



Wait, and Murmur Not. L. M.



680 There's a Friend That's Ever Near. 8s & 7s.



Lead Me, Savior. 7s D.



The Riches of Grace. 9s & Ss.

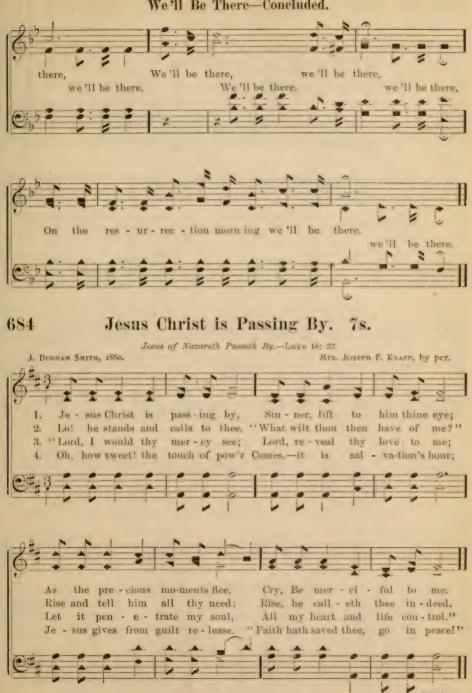


We'll Be There.



ADMONITION.

We'll Be There—Concluded.

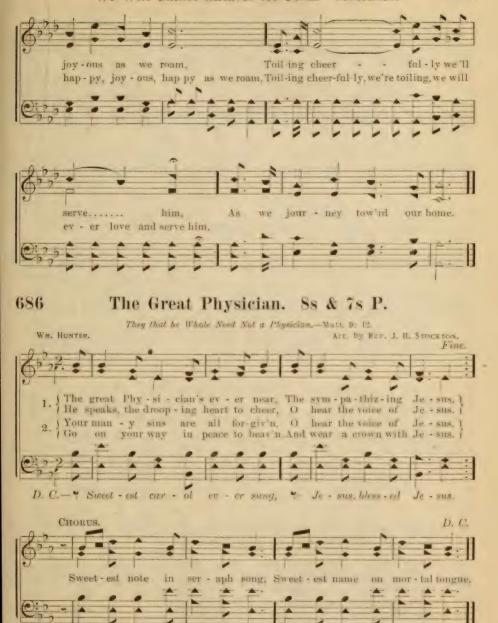


685 We Will Gather Sheaves for Jesus. 88 & 78 D.



GATHERING SHEAVES.

We Will Gather Sheaves for Jesus-Concluded.



- 3 His name dispels my guilt and fear, No other name but Jesus,
 - O how my soul delights to hear The charming name of Jesus.
- 4 The children, too, both great and small,
 Who love the name of Jesus,
 May now accept the gracious call
 To work and live for Jesus.

Spread the News.









Precious is the Blood.





(437)

· Words used by per. Fillmore Bros.

The Child of a King.

The Earth is the Lord's, and the Fulness Thereof .- Psa. 24: 1.



The Blood of the Lamb.



My Redeemer I Love. 8s.



Blessed are They.



(442)

Is My Name Written There?

Rejoice Because Your Names are Written in Heaven .- Luke 10: 20. Mrs. M. A. KIDDER. FRANK M. DAVIS. Nei-ther sil - ver nor gold; I would make sure of Like the sands of the sea, With its mansions of light, With its glo - ri - fied 1. Lord, I care not for rich-es, 2. Lord, my sins they are man-y, 3. Oh! that beau-ti - ful cit - y, I would en - ter the fold. In the book of thy kingdom, With its heav-en. Is suf - fi - cient for me; For thy prom-ise is writ-ten, Sav-ior, In bright In pure garments of white; Where no e - vil thing com-eth, be - ings. pa - ges so fair, Tell me, Je - sus, my Sav - ior, Is my name writ-ten there? let - ters that glow, "Tho' your sins be as scar - let, I will make them like snow. spoil what is fair; Where the an - gels are watching, Yes, my name's written there. I will make them like snow." CHORUS. my name writ - ten there, On the page white and fair? Is CHORUS for 2d & 3d Verses .there, On the page white and fair, Yes, my name's writ - ten my name writ - ten there? of the book thy king - dom, Is my name's writ - ten there. In the book of thy king - dom, Yes, Used by per. of Jno. J. Hood, owner of copyright.

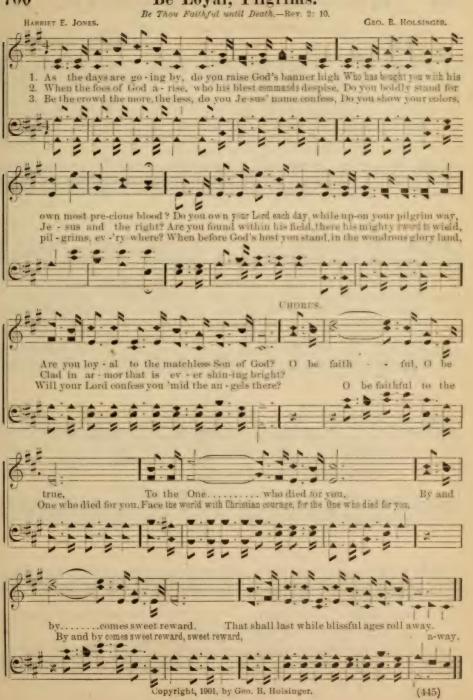
Cross of Christ. 7s D.



I Must Tell Jesus.



Be Loyal, Pilgrims.



701 At the Golden Gate of Prayer. Ss & 7s.

Men Ought Always to Pray and Not Faint .- Luke 18: 1.



702 He Leadeth Me: O Blessed Thought! L. M.

I am the Lord Thy God Which Leadeth Thee .- Isaiah 48: 17. WM. B. BRADBURY. J. ii. GILMONT. 1. He lead - eth me: O bless-ed thought! Oh, words with heav'nly com-fort fraught! 2. Sometimes 'mid scenes of deep-est gloom, Sometimes where E - den's bow - ers bloom, 3. Lord, I would clasp thy hand in mine, Nor ev - er mur - mur or re - pine; 4. And when my task on earth is done, When by thy grace the vic-t'ry's won, I do, wher-e'er be, Still 't is God's hand that lead - eth me. I By wa - ters still, o'er troub-led sea - Still 't is God's hand that lead eth me. see, Since 't is my God that lead eth me. Con-tent, what-ev - er lot I E'en death's cold wave I will not flee, Since God thro' Jor - dan lead - eth me. REFRAIN. He lead - eth me, he lead - eth me; his own hand he foll wer would be, For by hand he lead - eth me. By per. Biglow & Main. (447)

It Was for You and Me.



Anywhere with Jesus.



The Morning Light.

The Night is Far Spent and the Day is at Hand .- Rom. 13: 12.



Who'll be the Next?

Let Him Follow Me -John 12: 26.



707 Be Careful Where You Step. 7s D.

Strait is the Gate and Narrow is the Way.-Mutt. 7: 14.

GEO. B. HOLSINGER. JNO. R. BRYANT. There are dan - gers that be care - ful where you step, how you step, as you step, 2. 0 be care - ful You must shun e - ter - nal woe, On the road that leads a - bove, care - ful Then be sure guide your feet Where no can to e - vil be found. There's no path can re-trace, Choose the right then, as you you go, With the Gos - pel for your guide Let your feet with love. e'er move On - ly safe - ty is In the strait and nar - row way as - sured. And keep mov - ing right a - long, Be not i - dle by the wav; By the sin - gle of faith, You the per - fect eye way keep in this must ev - er walk If you wish to please the Lord. Ev - er watch the road you tread. So you do not go a - stray. to heav'n. There the great re - ward you'll reap. That will lead you up CHORUS. yes, Then care ful, he care care - ful where you step, yes, be care - ful how you step, Copyright, 1901, by Jno. R. Bryant. (452)

Be Careful Where You Step-Concluded.



By permission of the author.

(453)

More Like Thee.



710 Jesus Saves! Believe on the Lord Jesus Christ, and thou shalt be saved .- Acts 16: 31. PRISCILLA J. OWENS. WM. J. KIRKPATRICK. 1. We have heard the joy - ful sound: Je - sus saves! Je - sus saves! 2. Waft it on the roll - ing tide: Je - sus saves! Je - sus saves! 3. Sing a - bove the bat - tle strife, Je - sus saves! Je - sus saves! 4. Give the winds a might - y voice: Je - sus saves! Je - sus saves! Spread the ti - dings all a - round: Je - sus saves! Je - sus saves! to sin - ners far and wide; his death and end - less life: Tell Je - sus saves! Je - sus saves! By Je - sus saves! Je - sus saves! Let na - tions now re - joice: Je - sus Je - sus saves! saves! ev - 'ry land, Climb the steeps Bear the news to and cross the waves; ye is - lands of the sea, Ech - o back, it soft - ly thro' the gloom, When the heart ye o - cean caves; Sing, for mer - cy craves; sal - va - tion full and free, High - est hills and deep - est caves; On ward!-'t is our Lord's com - mand: Je - sus saves! Je - sus Earth shall keep her ju - bi - lee: Je - sus Sing in tri - umph o'er the tomb, — Je - sus saves! Je - sus saves! Sing in saves! Je - sus vic · to · ry,our song of Je - sus saves! Je - sus saves!

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(455)

The Story of His Love.



Heaven, the Beautiful.



Where He Leads I'll Follow.



A Servant of the King.



715 I Know I Love Thee Better, Lord. C. M.



716 He'll Quench the Raging Flame. Ss & 6s.



Fair Galilee. L. M.



718 Happy in My Savior. 6s & 5s D.



Walking with Jesus. 10s.



More About Jesus.



The Home Country. C. M.



*Second chorus suitable for hymn No. 379.

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Jesus, Savior, Pilot Me. 7s.



- 2 As a mother stills her child.
 Thou canst hush the ocean wild;
 Boisterous waves obey thy will
 When thou say'st to them, "Be still!"
 Wondrous Sovereign of the sea,
 Jesus, Savior, pilot me.
- 3 When at last I near the shore, And the fearful breakers roar 'Twixt me and the peaceful rest, Then, while leaning on thy breast, May I hear thee say to me, "Fear not, I will pilot thee!"

723

Greenwood. S. M.



Beautiful, Golden Sometime.



725

Whiter than Snow. 11s.



Pass Me Not.

Whosoever shall call upon the name of the Lord shall be saved .- Acts 2: 21.



727

Sweetly Resting. 8s & 7s D.

As the shadow of a great rock in a weary land .- Isaiah 32: 2.



The Beckoning Light. 8s & 7s D.



Will You Come? 12s.



730 Take My Hand and Lead Me, Father. 8s & 7s D.



GUIDANCE.

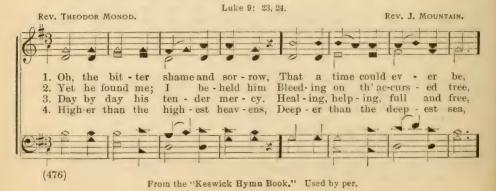
Take My Hand and Lead Me, Father-Concluded.



Revive Us Again.



732 None of Self, and All of Thee. 8s & 7s.





I Am Trusting The





Let Him In. 7s.

And the King of Glory Shall Come In .- Psa. 24: 7.



Precious Jesus. 8s & 7s.



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739 What a Friend We Have in Jesus. 8s & 7s B.

There is a Friend that Sticketh Closer than a Brother .- Prov. 18: 24. CHARLES C. CONVERSE, by per. JOS. SHRIVEN. Alt. 1. What a Friend we have in Je - sus, All our sins and griefs to bear; 2. Have we tri - als and temp-ta - tions? Is there troub - le an - y - where? 3. Are we weak and heav - y la - den, Cum-bered with a load of care? What a priv - i - lege to car - ry Ev - 'ry-thing to God in pray'r. We should nev - er be dis - cour-aged, Take the Lord in pray'r. it to Pre - cious Sav - ior, still our ref - uge, Take the Lord in pray'r. Oh, what peace we oft - en for - feit, Oh, what need less pain we bearwe find a friend so faith - ful, Who will all our sor-rows share? thy friends de-spise, for - sake thee? Take to the Lord in pray'r; Ev - 'ry-thing to God in pray'r. be-cause we do not car - ry Je - sus knows our ev - 'ry weak-ness, Take it to the Lord in pray'r. Thou wilt find his arms he 'll take and shield thee, (482)

Who Will be Able to Stand?



741

Wonderful Words of Life.



742 There are Hearts that Never Falter. 8s & 7s D.

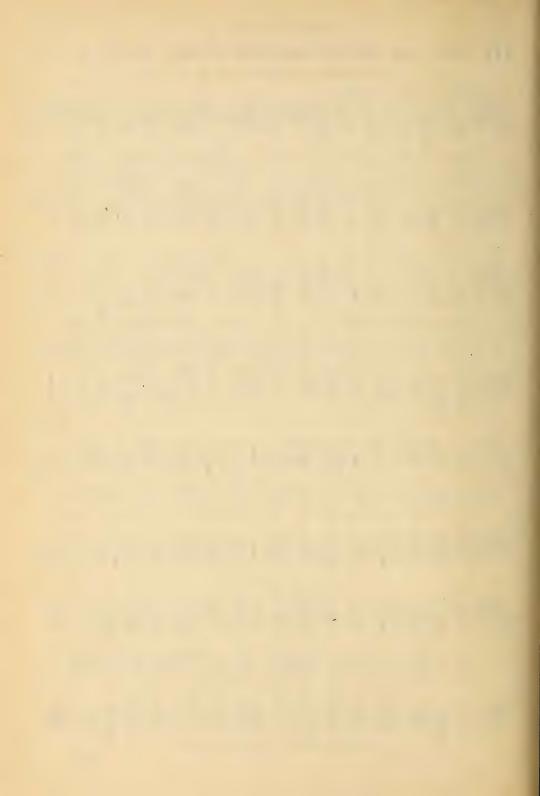
Be Ye Steadfast, Immovable,-1 Cor. 15: 58.

CHAS. EDW. POLLOCK.

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Musical editor of "Hymns Ancient and Modern," by far the most widely used and most influential collection of high class church music, 77, 328.

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Palmer, Horatio Richmond, Mus. D. (1834 —), American teacher, composer of much popular vocal music, Dean of music and Conductor at Chautauqua, N. Y., 124, 301, 672.

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Root, George Frederick, Mus. D. (1820-1895), one of America's favorite composers, wrote many war songs during the Civil War, many cantatas, church tunes, etc. He was a very successful teacher and conductor, and one of the most lovable characters in the world of music, 231, 300, 562, 572, 589. Rice, Elihu S. (1827 —), American composer and choir leader. 535, (1866).

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